

157th Clayton County Fair

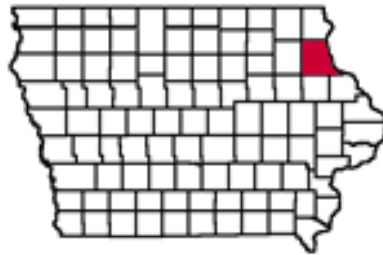


August 3-8, 2011

National Fairgrounds



“Something for Everyone”



All Around Attractions on the Midway

Entertainment

Wednesday, August 3

4-H Style Show & Share the Fun

Thursday, August 4

Motokazie Supercross

Friday, August 5

*Marty Stuart & His
Fabulous Superlatives*

Saturday, August 6

*Demolition Derby
Clayton County Bull Bash
LoCash Cowboys*

Sunday, August 7

*Truck & Tractor Pull
Terry Lee Goffee*

2011 Fair Schedule of Events (subject to change)

Tuesday, August 2nd

9:00 a.m. – 3:00 p.m.

4-H & FFA non-livestock conference judging

Wednesday, August 3rd

9:00 a.m.

Horse Show

3:00 p.m. – 6:00 p.m.

Open Class entries received & Rabbits may be brought to the fair

5:00 p.m. – 9:00 p.m.

4-H Exhibit Hall Open (Commercial Exhibit Hall CLOSED)

5:00 p.m. – 6:00 p.m.

4-H Communications (in 4-H exhibit building)

6:30 p.m.

Flag Raising Ceremony & Fair Queen Pageant

7:00 p.m.

4-H Fashion Revue & Style Show

8:00 p.m.

Share the Fun Show

9:00 p.m. – 10:00 pm

Swine may be brought to the fair

Thursday, August 4th

7:00 a.m. – 11:30 a.m.

4-H & FFA Livestock entries received

9:00 a.m. – Noon

Open Class entries received

Noon – 9:00 p.m.

4-H & Commercial Exhibit Halls Open

12:30 p.m.

Rabbit Show (small arena)

1:00 p.m.

Open Class entries judging

1:30 p.m.

Dog Show (large arena)

3:00 p.m.

Open Class Foods Department Bake Sale

5:00 p.m. – 7:30 p.m.

\$.99 BBQ Pork Meal

7:00 p.m.

Motokazie Supercross -Sponsor: Bodensteiner Implement

10:00 p.m. – Midnight

Teen Dance

Friday, August 5th

8:30 a.m.

Poultry Show (large arena)

8:30 a.m.

Bucket Bottle Calf judging (small arena)

10:00 a.m.

Other Animal judging

10:00 a.m.

Meat Goat Show (small arena)

11:30 p.m.

Sheep Show (small arena)

Noon – 9:00 p.m.

4-H & Commercial Exhibit Halls Open

2:00 p.m.

Beef Heifer Show (large arena)

5:00 p.m.

Market Beef Show (large arena)

6:00 p.m. – 10:00 p.m.

Kids' night on the midway with armbands

8:00 p.m.

Marty Stuart & his Fabulous Superlatives - Sponsor: NEIT

10:00 p.m. – Midnight

Teen Dance

Saturday, August 6th

8:30 a.m.

Dairy Show (large arena)

9:00 a.m.

Swine Show (small arena)

11:00 a.m.

Kiddie Tractor Pull

Noon – 9:00 p.m.

4-H & Commercial Exhibit Halls Open

1:00 p.m. – 5:00 p.m.

Kids' day on the midway with armbands

1:00 p.m.

Demolition Derby

4:30 p.m.

Dairy Goat Show (large arena)

6:30 p.m.

Open Beef & Dairy Showmanship and Dairy Celebrity Classes (large arena)

7:00 p.m.

Clayton County Bull Bash (horse arena)

8:00 p.m.

LoCash Cowboys – Sponsor: Brown's Sales & Leasing, Elkader & Guttenberg

10:00 p.m. – Midnight

Teen Dance

Sunday, August 7th

10:00 a.m.

4-H & FFA Dairy & Livestock Judging Contest

11:00 a.m.

Truck and Tractor Pull

Noon – 8:30 p.m.

4-H Exhibit Hall Open

Noon – 9:00 p.m.

Commercial Exhibit Hall Open

Noon

Kiddie Calf Show (large arena)

1:00 p.m. – 5:00 p.m.

Kids' day on the midway with armbands

2:30 p.m.

Ag Olympics (large arena)

7:00 p.m.

Terry Lee Goffee (Johnny Cash Tribute)–Sponsored by Moyna Materials, Elkader

8:30 p.m.

4-H & FFA entries released

9:00 p.m.

Open Class entries released

Monday, August 8th

9:00 a.m.

Livestock Auction

2011

Clayton County Fair Admission

Wednesday Price \$5.00

Daily Admission: \$10

Season Pass: \$25

Children under 12 Free

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Open Class Book

2011 CLAYTON COUNTY 4-H & FFA ACHIEVEMENT SHOW

GENERAL RULES

1. All exhibitors must be 4-H'ers or FFA members in good standing in 2011. Exhibitors must be enrolled in a Clayton County 4-H Club or one of the following FFA chapters: Central Elkader, Ed-Co, MFL MarMac, Postville, Starmont, Tri-Star, or Valley prior to May 1, 2011. 4-H or FFA projects that have been exhibited in the junior show at the county fair in Allamakee, Buchanan, Delaware, Dubuque, Fayette, or Winneshiek counties (does not include the Big 4 Fair) are not eligible for competition in this exhibition. All entries must be the work of the exhibitor.
2. 4-H'ers and FFA members in 4th through 12th grade during the 10-11 school year are eligible to compete in the Achievement Show. Youth in grades Kindergarten through 3rd grade may enter Department V – Clover Kids.
3. All exhibitors are responsible to read and comply with all rules for the exhibit to be eligible for participation.
4. Exhibitors who are found to have entered and/or exhibited the same non-livestock project in more than one county fair 4-H Achievement show will be banned from exhibition for a period of three (3) years.
5. The Extension Youth & 4-H Committee and county FFA advisors reserve the right to rule in special cases and their decision will be final.
6. Entries must be listed on the proper forms provided by the County Extension Office. Exhibitors are encouraged to process their entries through their 4-H leader or FFA advisor. **Completed entries and entry fees must be filed in the County Extension Office on or before July 1, 2011.** The Extension 4-H & Youth Committee will review late entries; failure to comply will result in no premiums, no state fair consideration (non-livestock), no auction (market animals) and no milk check (dairy cows).
7. The judges will make blue, red, or white awards for premium designation. Evaluation criteria will include the exhibitor's goal, demonstrated learning, workmanship and techniques, and general appearance and design.
8. Gate passes will be presented to all exhibitors, 4-H leaders & FFA advisors.
9. The fair board, 4-H leaders, committee members, county 4-H council, FFA advisors or the Extension personnel will not be responsible for damage or loss of exhibits.
10. Exhibitors must be reasonably attired when exhibits are being judged. Specific dress is not required for any show except the horse & pony show. Shirts cannot have writing or logos except for 4-H & FFA tee shirts. Jeans are acceptable.
11. Only 4-H'ers and FFA members having livestock exhibits at the fair will be allowed to stay overnight on the fairgrounds. All exhibitors will sleep in areas designated by the 4-H leaders or FFA advisors. There will be no sleeping in cars or trucks by exhibitors. In order to stay overnight, exhibitors must file a "Parent's Permission Statement".
12. Exhibits left at the Clayton County fairgrounds will become property of the Clayton County Extension Service and will be disposed of/handled appropriately.
13. Premiums will be paid to the club or chapter. The club or chapter may require a completed record keeping system before a premium is paid to the exhibitor. All premium checks must be cashed within 30 days from date issued.
14. Premiums will be forfeited if exhibitors remove exhibits prior to the designated release times stated in the general rules for both livestock and non-livestock exhibits. Unless prior approval has been obtained from county extension staff.
15. No couches, recliners, and such will be allowed at the fair. Anyone bringing them will be asked to remove them.

16. A Rules & Ethics Committee shall be appointed each year prior to the fair. The Committee shall consist of a Clayton County Extension Staff member and one representative from the Clayton County Cattlemen's Association, Clayton County Dairy Promotion Committee, Clayton County Pork Producers, Clayton County Fair Board, Clayton County Extension 4-H & Youth Committee and one FFA Chapter Advisor. A quorum of 4 members must be present to consider any issues.

17. Protests --

Protests - Any and all participants in any and all events described in this Premium Book hereby acknowledge that they are voluntarily agreeing to participate in said event. Any and all participants in any and all events covered by this Premium Book hereby expressly acknowledge in a knowing and informed manner that the participant has no constitutional or statutory right to participate or compete in any and all events covered by this Premium Book and that the participant shall abide by and is subject to all rules and procedures applicable to the event entered as stated in this Premium Book. Any and all participants in any and all events covered by this Premium Book hereby expressly acknowledge the following as an express condition of their voluntary decision to participate in any and all events covered by this Premium Book:

- A. The protest procedures and remedies set out in this section of the Premium Book are the exclusive procedures and remedies concerning any protest, discipline or complaint regarding any action of the Fair arising in any way from participation in any and all events covered by this Premium Book.
- B. Any and all participants in any and all events covered by this Premium Book hereby expressly acknowledge in a knowing and informed manner that no right to pursue an action as a contested case pursuant to Iowa Code chapter 17A exists concerning any decision or action on any protest, discipline or complaint taken by the Fair arising in any way from participation in any and all events covered by this Premium Book. Any and all participants in any and all events covered by this Premium Book hereby acknowledge and expressly agree that the procedures and remedies set out in this Premium Book shall be the exclusive procedures and remedies available to any and all participants concerning any decision or action taken by the Fair on any protest, discipline or complaint in any and all events covered by this Premium Book.
- C. Any and all participants in any and all events covered by this Premium Book expressly acknowledge and expressly agree that they will have the burden of going forward and the burden of proof concerning the establishment of the grounds for any protest, discipline or complaint brought under the provisions of this Premium Book.
 1. Any and all participants in any and all events covered by this Premium Book shall have 24 hours from the conclusion of the show involving the class in question to file any protests, challenges of disciplinary action or complaints brought under the provisions of this Premium Book which involve any issue other than the results of drug testing.
 2. The Clayton County Fair will not consider any protests, challenges of disciplinary action or complaints based upon the statement that a judge or judges are incompetent.
 3. Any and all protests, challenges of disciplinary action or complaints filed pursuant to this paragraph shall be in writing and shall be filed with any Clayton County Extension staff member within the above-referenced time period(s).
 4. Any and all protests, challenges of disciplinary action or complaints filed pursuant to this paragraph shall be accompanied by a \$50.00 cash deposit which must be filed with any Clayton County Extension Staff member contemporaneously with any and all protests, challenges of disciplinary action or complaints. In the event that a challenge is validated, the complainant will have their deposit refunded to them. In the event that the protest is not validated the deposit will be forfeited and become property of the Clayton County Fair.
 5. The Rules and Ethics Committee of the Clayton County Fair shall consider any protests, challenges of disciplinary action or complaints filed pursuant to this paragraph as speedily as possible and their decision will be final.

GENERAL RULES FOR LIVESTOCK EXHIBITS

1. LIMIT ON CATTLE, SHEEP, DAIRY, GOATS, SWINE AND RABBIT ENTRIES.

- A. Exhibitors of cattle will be limited to a total of 4 head of cattle. This total of 4 head can be made up of dairy, beef, bucket bottle calf, or a combination.
- B. Exhibitors of swine will be limited to a total of 4 head.
- C. Exhibitors of sheep will be limited to a total of 8 head.
- D. Exhibitors of goats will be limited to a total of 6 head. This total of 6 head can be made up of all dairy goats, all meat goats, or a combination of dairy and meat goats.
- E. Exhibitors of rabbits will be limited to a total of 5 entries from lots 700 through 796.

2. **All youth exhibiting beef, bucket bottle calves, dairy, goats, poultry, rabbits, sheep and swine at the Clayton County Fair must be FSQA (Food Safety and Quality Assurance) certified.**

- 3. Exhibitors are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire 4-H and FFA programs and their behavior reflects on their parents, leaders, club and chapter. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do.
- 4. All market beef, derby swine, meat goats and market lambs must be weighed and tagged at designated sites for Clayton County to be eligible to be exhibited at the Clayton County Fair.
- 5. All breeding and market rabbits must be tattooed. This tattoo will be reported on the fair entry form.
- 6. **Only livestock projects which have been enrolled by the exhibitor and listed by the exhibitor on a Livestock Identification Report Form filed in the County Extension Office on or before May 15 may be entered. (This applies to all animals with the exception that rabbits and poultry do not have an identification report form to file.)**

TAMPERING AND/OR MISREPRESENTATION as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception.

Exhibitors who are found to have entered and/or exhibited the same animal in more than one county fair 4-H Achievement show will be banned from exhibition of livestock at the Clayton County Fair for a period of no less than five (5) years.

- 7. It is the intent that the 4-H and FFA members take responsibility for the caring and grooming of their animals. Assistance should be aimed at helping 4-H & FFA members further develop skills or learn new skills. Assistance should come from family members, other 4-H or FFA members, 4-H leaders or FFA advisors and/or volunteers (a volunteer is a person or persons who receives no financial compensation for helping the 4-H/FFA member). **Grooming chutes not in use are to be taken down. No grooming chutes will be allowed in the scale building.**
- 8. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in this livestock show is the giving of consent by the exhibitor for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing.

Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal and state statutes, regulations and rules.

Livestock shall not be exhibited if the drugs administered in accordance with federal and state statutes, regulations and rules affect the animal's performance or appearance at the event. If laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains

to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor to prove otherwise.

After an animal arrives on the fair premises, no drugs or medications of any kind may be administered except by a licensed veterinarian or by the order of a licensed veterinarian.

9. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance (except external applications of substances to the hoofs or horns of animals which affect appearance only) and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited. All livestock may be wiped with a towel prior to entering a show ring.
10. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
11. To maintain a high degree of confidence and integrity in the livestock shows, the Clayton County Fair Rules & Ethics Committee established by the Clayton County Fair Board reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitors' assistants who fitted the animal involved.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at the Clayton County Fair and will forfeit all premiums, prize money and awards won in any division.

SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE CLAYTON COUNTY FAIR ETHICS & RULES COMMITTEE BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE AUCTION, such animal shall not be permitted to sell. If the Grand Champion is disqualified, the Reserve Champion will become the Grand Champion. No other animals will be advanced.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in the show will stand. No animals will be advanced.

Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete. CARCASS CONDEMNATION at the packing plant due to unethical or illegal practices shall be grounds for disqualification in the on foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

All exhibitors whose animals give evidence of such treatment will be barred indefinitely from exhibiting at the Clayton County Fair. In addition, any exhibiting family whose animals are found suspect of using illegal drugs at any fair or livestock show holding membership in the Iowa Fair Association will be barred indefinitely from showing at the Clayton County Fair.

12. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
13. The Rules & Ethics Committee has the right to ask an exhibitor to remove an animal that is believed unsafe for exhibition. The animal must be removed from the fairgrounds by the exhibitor within a reasonable amount of time as determined by the Committee.
14. Exhibits (except horses, ponies, and dogs) must be put in place between 7:00 a.m. and 11:30 a.m. on Thursday, August 4 and must remain on exhibit until 8:30 p.m. on Sunday, August 7. Horse, pony, and dog exhibits will arrive on the fairgrounds before their respective shows and remain on the fairgrounds until after the show.

15. It is prohibited to leave any haltered animal on the fairgrounds without being held or tied. After 7:00 p.m. each evening, all cattle must be double tied, unless a show is in progress.
16. All livestock classes will be called to the show ring over the public address system. Exhibitors will be responsible for entering the show ring when called.
17. Exhibitors must do their own showing unless substitute 4-H or FFA members are approved by the general superintendents. This rule applies for all classes including championships, dairy herd classes, and beef herd classes.
18. All animals entered in the purebred classes must be registered. The registration papers must be brought to the fair. Papers will be checked on Thursday when cattle are unloaded. With the following exceptions, all animals and birds must be owned by the 4-H'er, or in partnership with a family member, and identified with an individual 4-H'er. When registration papers are involved (*e.g.*, purebred beef heifer) the papers must be in the 4-H'er's name or show a logical family relationship. For example, Jones Family Farms shows a logical family relationship to Emily Jones, but B&G Farms does not. All animals may be identified by only one 4-H member or FFA member
19. **Clayton County Share-a-Heifer Agreement: The objective of the share-a-heifer project agreement is to allow 4-H & FFA members to care for and exhibit a registered Holstein or a registered breeding beef without having to transfer registration papers. The Share-a-Heifer Agreement must be completed and turned into the Extension Office along with the official ID form (4H106) and a copy of the registration paper by May 15. These animals are NOT eligible for state fair.**
20. There will be a showmanship contest in the dairy, beef, swine, sheep, dairy goat, meat goat, poultry, rabbit, dog, and horse & pony departments. The showmanship divisions within each department are divided according to the grade of the exhibitor during the 10-11 school year. The number of showmanship divisions varies by department (see class descriptions in each department). Exhibitors who have won the respective grade division in previous years are ineligible to compete in that division. A previous winner may advance to the next level of competition. Exhibitors must use their own animal in the showmanship classes.
21. Entries must receive a blue ribbon to be considered for champion or reserve champion.
22. All animals must come to the show arena in order to receive a ribbon placing. No judging will be done in the barn, except for other animals and market turkeys.
23. Electric power washers are not allowed to be used on the fairgrounds.
24. Livestock trailers cannot be parked on the grounds during the fair. If storage is needed for hay or straw, a club or chapter will be allowed only the trailers designated by the fair board. Trailer permits will be issued after 2:00 p.m. on Thursday, August 4.
25. Stalls, pens, cages and barn alleys must be kept clean at all times. No paper products are to be used for bedding in the livestock barns. Wood products must be approved by the fair board.
26. It is the responsibility of each 4-H club and FFA chapter assigned to a specific barn to keep the manure hauled from that barn from Thursday, August 4, through the completion of the sale on Monday, August 8.
27. Following the fair, clubs and chapters must clean the pens & cages for all rabbits, poultry, swine, sheep, other animals and goats housed with the sheep. The manure must be hauled to the area designated by the fair board. Any club or chapter who fails to clean their area prior to Saturday, August 13, will forfeit all premiums won by member of their club or chapter. **Swine pens cannot be cleaned from 9:00 a.m. until completion of the livestock sale on Monday, August 8. Clubs housed in "sale stall area" cannot clean until late afternoon on Monday, August 8.**

28. One dollar (\$1.00) of the beef, dairy and goat entry fees will be used to offset the expense of cleaning the cattle barns and hauling the manure. Cattle barns will be cleaned following the fair. Clubs are responsible to remove all gates, boards, equipment and supplies.
29. **Youth wanting to sell animals in the auction on Monday, August 8 MUST identify those animals and inform the Extension staff by Saturday, August 6 prior to 6:00 p.m.**
30. All youth selling livestock in the sale should wear appropriate attire such as a 4-H or FFA shirt and blue jeans.
31. Exhibitors are responsible to see that their animals are loaded for transport post sale.
32. All market beef, commercial beef females, swine, market sheep and market goats will be officially weighed as they come to the fair on Thursday, August 4. This weight will be also used as the selling weight (market beef, swine, market sheep, and market goats) for the sale on Monday, August 8.
33. A sales commission of 2% will be charged on all livestock sold at the 4-H/FFA Livestock Auction. The money will go into the Extension Operating fund. 2% of the milk sold at the fair will also go into this fund.
34. Premiums won in the herdsmanship contest will be paid to the club or chapter.
35. The schedule of livestock entry fees will be as follows:
- | | |
|---|------------------|
| A. Market Beef | \$3.00 per head |
| B. Beef Heifer | \$3.00 per head |
| C. Dairy | \$3.00 per head |
| D. Goat | \$2.00 per head |
| E. Sheep | |
| Individual Market Lamb | \$1.50 per head |
| Breeding Ewe or Ram | \$1.50 per head |
| Market Pen | \$1.50 per pen |
| F. Swine | |
| Individual Market Pig | \$1.50 per head |
| Market Pen | \$1.50 per pen |
| G. Horses & Ponies | \$2.00 per head |
| H. Rabbit | |
| Individual Fryer, Roaster, | |
| Breeding Does & Bucks | \$1.00 per head |
| Meat Pen | \$1.50 per pen |
| I. Poultry | \$1.50 per entry |
| J. Dog | \$1.50 per class |
| K. Bucket/Bottle Calf | \$3.00 per head |
| LL. Other Animals (emus, ostriches, etc.) | \$2.50 per head |
36. There will be no refunds on fair entries.
37. Exhibitors may substitute animals, due to health related conditions, provided the substituted animal is weighed and/or is listed on their Identification Form (4H106) on file at the Extension Office. A written statement must be provided by a licensed veterinarian on the health of the animal.

HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT THE CLAYTON COUNTY FAIR

No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited, but the animals must be inspected when unloaded or shortly thereafter by the official show veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, club lamb fungus, sore mouth, or any other contagious or infectious condition will eliminate the animal from the show.

No lame or injured animals may be exhibited in any show.

ADDITIONAL REQUIREMENTS:

SWINE

Swine exhibitors must sign **and present** an owner affidavit that the animals being exhibited did not originate from a quarantined herd and, to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.

The swine classes at this fair are only for market animals and all swine exhibited must be consigned and moved direct to a slaughtering establishment. No further testing for pseudorabies will be required because of this slaughtering requirement and the fact that Iowa is a Stage V state.

SHEEP AND GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo.

POULTRY AND BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of the exhibition performed by an authorized tester, or have a Pullorum-Typhoid test performed at the entry check-in on Thursday, August 4.

DOGS AND CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

DEPARTMENT OOA – MARKET BEEF

1. Entries are open to market beef animals that were officially weighed and identified in December at the sites designated for Clayton County market beef projects.
2. Each exhibitor may enter a total of 4 market beef animals.
3. Any animal having permanent central incisor teeth up in wear are considered as having reached an age beyond that consistent with the intent and purpose of the show and may be checked by fair officials.
4. All market beef projects will be weighed on entry day, Thursday, August 4, to determine the rate of gain since the weigh-in date. Market steers with less than 2.4 pounds of gain per day and market heifers with less than 2.2 pounds of gain per day will not be eligible for a blue award. The rate of gain information will be given to the judge and will be considered in the evaluation of the project.
5. When the entries are weighed on entry day, a number will be drawn by the exhibitor. This will determine the order of sale and stall number for the sale on Monday, August 8. **This hip tag number must remain on the animal and visibly clear until the animal leaves the premises.** Sale animals will **not** be re-weighed. Thursday's weight will be used for the sale.
6. The beef superintendents reserve the right to eject exhibitors from the show ring because of "unruly" animals.
7. The Rules & Ethics Committee has the right to ask an exhibitor to remove an animal that is believed unsafe for exhibition. The animal must be removed from the fairgrounds by the exhibitor within a reasonable amount of time as determined by the Committee.

8. A champion and reserve champion local origin market beef and a champion home raised market beef will be selected. The local origin designation is for animals bred, born and raised in Clayton County. Home raised designates that the animals was bred, born and raised at the exhibitor's home farm with the dam owned by the exhibitor or the exhibitor's parents. **All animals must have their status recorded at the Clayton County Extension Office as local origin and home raised by May 15 to be eligible for these awards at county fair.**
9. A champion and reserve champion local origin dairy steer and a champion home raised dairy steer will be selected. The local origin designation is for animals bred, born and raised in Clayton County. Home raised designates that the animal was bred, born and raised at the exhibitor's home farm with the dam owned by the exhibitor or the exhibitor's parents. **All animals must have their status recorded at the Clayton County Extension Office as local origin and home raised by May 15 to be eligible for these awards at county fair.**
10. The market beef auction will be held Monday, August 8. An exhibitor may sell 2 head at the auction sale. The market beef projects will be auctioned with the top exhibits (grand champion steer, grand champion dairy steer, reserve grand champion, reserve grand champion dairy steer and rate of gain champions) selling at the beginning of the beef sale and the others drawing lot numbers.
11. Youth wanting to sell animals in the auction on Monday, August 8th MUST identify those animals and inform the Extension staff by Saturday, August 6 prior to 6:00 p.m.
12. All market beeves sold at auction must meet all withdrawal regulations for feed additives, medication, etc.

Class MS - Market Steers (weight on 12/18/10)

Lot 001	Strawweight	(200 - 490 lbs.)
Lot 002	Flyweight	(495 - 535 lbs.)
Lot 003	Bantamweight	(540 - 575 lbs.)
Lot 004	Featherweight	(580 - 605 lbs.)
Lot 005	Lightweight	(610 - 625 lbs.)
Lot 006	Welterweight	(630 - 645 lbs.)
Lot 007	Middleweight	(650 - 675 lbs.)
Lot 008	Cruiserweight	(680 - 705 lbs.)
Lot 009	Light Heavyweight	(710 - 735 lbs.)
Lot 010	Heavyweight	(740 - 925 lbs.)

Class DS - Dairy Steers (weight on 12/18/10)

Lot 020	Lightweight	(295 - 500 lbs.)
Lot 021	Middleweight	(505 - 645 lbs.)
Lot 022	Heavyweight	(650 - 885 lbs.)

Class MH - Market Heifers (weight on 12/18/10)

Lot 030	Lightweight	(425 - 610 lbs.)
Lot 031	Heavyweight	(615 - 770 lbs.)

Class BS - Beef Showmanship (10-11 School Year)

Lot	040	Senior Showmanship (grades 10, 11, & 12)
Lot	041	Intermediate Showmanship (grades 7, 8, & 9)
Lot	042	Junior Showmanship (grades 4, 5, & 6)

Class FC - Advanced Cattle Feeding Project

Lot	050	Market Beef
Lot	055	Dairy Steers

1. A member entering this project shall have only one entry consisting of three steers or heifers purchased and weighed as part of the normal county fair weigh in process on December 18th 2010. Purebred, grade and crossbred cattle will all be shown in the same class. Dairy Steers will be a separate division.

2. Special stall cards will be made by the exhibitor having this information: cost of gain/100 pounds; initial weight; purchase cost; average daily gain; total feed costs; total feed cost/calf; weight at exhibition time; costs/100 pounds of gain; yardage costs; breakeven costs.
3. Members may enter more than one advanced feeding project.
4. Exhibitors must keep accurate feed records. All commodity type feedstuffs will be standardized monthly based on the average month price provided by Innovative Agriculture Services. Participants will still need to report their prices on other products used as well. Standard prices will be provided and must be used on, corn, soybean meal, dry/wet distillers' grain, hay, corn silage, and gluten.
5. Exhibitors participating in the advanced cattle feeding project must attend one educational session prior to fair. Date TBD.
6. Judges will appraise the pens at an appointed time at the Edgewood Sales Commission for market acceptability and price. Each animal will be weighed and judged individually and as part of the pen. Additionally the cattle will be scanned and data will be evaluated regarding the animals market readiness. The information will then be used to calculate profitability by the youth.
7. Cattle may be exhibited both as an advanced cattle feeding pen and an individual steer/heifer at the Clayton County Fair.
8. Close outs will be calculated by the youth with producers available for help. All advanced cattle feeding participants are required to be present.
9. A marketing option will be made available through the Edgewood Sales Commission.
10. The Clayton County Cattlemen, Clayton County Dairy Promotion Committee, Edgewood Sales Commission, Clayton County Agriculture Society and Clayton County Extension Service are not responsible for accidents.
11. Trophies will be provided by the Clayton County Cattlemen and Clayton County Dairy Promotion Committee through the Circle of Friends, ribbons and premiums will be provided by the Clayton County Agriculture Society. Awards are based on the following:
 - 30 -economy of gain
 - 30-\$ return/\$ invested
 - 30-records
 - 50-market acceptability
 - 60-uniformity of pen
 - Total points 200

The judge will determine the points in each category.

This program is considered part of the Clayton County Fair and occurs prior to the fair because of space and time restrictions at the fair. As a member/parent please consider the time and effort needed to ensure a successful project when entering the Advanced Cattle Feeding project

DEPARTMENT OOB - BEEF HEIFER

1. Entries are open to registered or commercial females of recognized beef breeds. Crossbred females are eligible to be entered in the commercial class. Exhibitors in the Registered Heifer classes and Registered Cow/Calf classes **MUST** have registration papers on all entries. **Papers will be checked on Thursday when cattle are unloaded.** If papers are not available, animals will be shown in the commercial class.
2. Any age beef female is eligible to be entered as long as the animal was identified on the exhibitor's current Beef Heifer Livestock Identification Report. Cows born before May 1, 2010 must be safe in calf or with calf at side. Cow-calf pairs must be shown as a pair and cannot be shown individually. Heifers exhibited in this department cannot compete in the market beef classes.
3. Herefords and Polled Herefords, Shorthorn and Polled Shorthorn will show together in the purebred lots.
4. Lots in each breed will be determined after entries are in and based on the total number exhibited. As nearly as practical, lots will be set at a reasonable size based on birth date. Breeds with fewer than ten head will not be divided into age lots.
5. Commercial females will be shown by weight not age. Lots for commercial females will be determined after weigh-in on Thursday. As nearly as practical, lots will be set at ten head.

6. The champion and reserve champion from each of the breeds and from the commercial beef heifers will compete for the supreme beef heifer championship. Cow-calf champions from each breed and the commercial lots will compete for supreme champion cow-calf.
7. A champion home raised replacement heifer will be selected. Home raised designates that the animal was bred, born and raised at the exhibitor's home farm with the dam owned by the exhibitor or the exhibitor's parents. **All animals must have their status recorded at the Clayton County Extension Office as home raised by May 15 to be eligible for these awards at county fair.**
8. A Beef Herd shall consist of three animals, all of one breed or beef cross; all entered and shown in individual lots and owned by one exhibitor. If a cow-calf pair is used in the herd it is considered as one animal. One of the three animals must be a produce of one of the exhibitor's project animals. The herd can be all three females or two females and one produce market steer.
10. Exhibitors in this department are eligible to compete in Class BS, beef showmanship contest, listed in Department OOA.

Class RH - Registered Heifers

Lot	100	Angus
	105	Charolais
	110	Gelbvieh
	115	Hereford
	120	Limousin
	125	Salers
	130	Shorthorn
	135	Simmental
	140	Other

Class CH – Commercial Heifers

Lot	145	Commercial
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Class RC – Registered Cow/Calf

Lot	155	Angus
	157	Charolais
	159	Gelbvieh
	161	Hereford
	163	Limousin
	165	Salers
	167	Shorthorn
	169	Simmental
	171	Other

Class CC – Commercial Cow/Calf

Lot	175	Commercial
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Class BH – Beef Herd

Lot	185	Beef Herd
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DEPARTMENT 00C - DAIRY

1. Entries are open to purebred and grade Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn female animals.
2. There will be 2 divisions (purebred division and grade division) for Holsteins. All other breeds will have only one division with grades and purebreds showing together.
3. Holstein champions for grades and purebreds will be separate. A supreme dairy champion and a reserve supreme dairy champion will be selected from the Holstein division champions and the other breed champions. **All breed champions and reserve breed champions must be brought to the show ring for the supreme selections.**
4. Exhibitors in the Holstein purebred division **MUST** have registration papers on all entries. (animals must be 87% purebred to be classified as Registered). **Papers will be checked on Thursday when cattle are unloaded.** If the papers have not been processed by the breed association, verification of the application for registry or transfer must be provided on animals older than senior calves.

5. A junior and reserve junior champion will be selected in each breed and in each Holstein division regardless of the number exhibited. A supreme junior champion and a reserve supreme junior champion will be selected from the Holstein division junior champions and the other breed junior champions. **All junior champions and reserve junior champions must be brought to the show ring for the supreme selections.**
6. Lots are divided according to birth dates as shown below. Large lots will be further divided according to birth dates.
7. Any yearling heifer that has freshened prior to the time of judging must be shown in the 2-year-old class.
8. Horned animals older than senior calves will not be allowed to compete in this show.
9. All 4-H projects which have freshened are encouraged to be entered in the Iowa 4-H Dairy Production Contest **by July 1st** on forms available at the county extension office.
10. There will be production awards presented for cows three years old and older if award sponsors are obtained. The awards will be based on 4% fat corrected milk on official DHIA records.
11. A Dairy Herd shall consist of three animals, all of one breed; all entered and shown in the individual classes and owned by one exhibitor. One animal must be the produce of one of the exhibitor's project animals. At least one animal must have freshened. All animals composing lot 302 (Purebred Holstein Dairy Herd) must be registered. Animals composing lot 303 (grade Holstein Dairy Herd) may be all grade animals or a combination of grade and registered animals.
12. Entries in the two-year-old class, three-year-old class, four-year old class and older classes will receive a 2 unit bonus for premium determination.

Class JC - Junior Calf (3-1-11 to 4-30-11)

Lot	200	Ayrshire
	201	Brown Swiss
	202	Guernsey
	203	Purebred Holsteins
	204	Grade Holsteins
	207	Jersey
	208	Milking Shorthorn

Class IC – Intermediate Calf (12-1-10 to 2-28-11)

Lot	209	Ayrshire
	210	Brown Swiss
	211	Guernsey
	212	Purebred Holsteins
	213	Grade Holsteins
	216	Jersey
	217	Milking Shorthorn

Class SC - Senior Calf (9-1-10 to 11-30-10)

Lot	218	Ayrshire
	219	Brown Swiss
	220	Guernsey
	221	Purebred Holstein
	223	Grade Holstein
	225	Jersey
	226	Milking Shorthorn

Class UY - Summer Yearling (6-1-10 to 8-31-10)

Lot	227	Ayrshire
	228	Brown Swiss
	229	Guernsey
	230	Purebred Holstein
	231	Grade Holstein
	234	Jersey
	235	Milking Shorthorn

Class JY - Junior Yearling (3-1-10 to 5-31-10)

Lot	236	Ayrshire
	237	Brown Swiss
	238	Guernsey
	239	Purebred Holstein
	240	Grade Holstein
	243	Jersey
	244	Milking Shorthorn

Class WY - Winter Yearling (12-1-09 to 2-29-10)

Lot	245	Ayrshire
	246	Brown Swiss
	247	Guernsey
	248	Purebred Holstein
	249	Grade Holstein
	252	Jersey
	253	Milking Shorthorn

Class SY - Senior Yearling (9-1-09 to 11-30-09)

Lot	254	Ayrshire
	255	Brown Swiss
	256	Guernsey
	257	Purebred Holstein
	258	Grade Holstein
	261	Jersey
	262	Milking Shorthorn

Class DC - Dry Cow 3 Years Old & Over (before 9-1-08)

Lot	263	Ayrshire
	264	Brown Swiss
	265	Guernsey
	266	Purebred Holstein
	267	Grade Holstein
	268	Jersey
	269	Milking Shorthorn

Class TY - Two Year Old (born 9-1-08 to 8-31-09)

Lot	270	Ayrshire
	271	Brown Swiss
	272	Guernsey
	273	Purebred Holstein
	274	Grade Holstein
	276	Jersey
	277	Milking Shorthorn

Class TC - Three Year Old (born 9-1-07 to 8-31-08)

Lot	278	Ayrshire
	279	Brown Swiss
	280	Guernsey
	281	Purebred Holstein
	282	Grade Holstein
	283	Jersey
	284	Milking Shorthorn

Class FC - Four Year Old (born 9-1-06 to 8-31-07)

Lot	285	Ayrshire
	286	Brown Swiss
	287	Guernsey
	288	Purebred Holstein
	289	Grade Holstein
	290	Jersey
	291	Milking Shorthorn

Class CO - Aged Cow (born before 9-1-06)

Lot	292	Ayrshire
	293	Brown Swiss
	294	Guernsey
	295	Purebred Holstein
	296	Grade Holstein
	297	Jersey
	298	Milking Shorthorn

Class DH - Dairy Herds

Lot	299	Ayrshire
	300	Brown Swiss
	301	Guernsey
	302	PB Holstein
	303	Grade Holstein
	304	Jersey
	305	Milking Shorthorn

Class DS - Dairy Showmanship (10-11 school year)

Lot	310	Junior Showmanship (grades 4, 5, & 6)
	311	Intermediate Showmanship (grades 7, 8 & 9)
	312	Senior Showmanship (grades 10, 11 & 12)

DEPARTMENT OOD – DAIRY GOATS

1. The dairy goats will be exhibited at 4:30 p.m. on Saturday, August 6.
2. Each exhibitor may show two animals per lot. Exhibitors of goats will be limited to a total of 6 head. This total of 6 head can be made up of all dairy goats, all meat goats, or a combination of dairy and meat goats. The show is open to any breed or crossbred doe. NO pygmy goats may be shown.
3. All entries in each lot will show together regardless of breed or registry status. As nearly as practical, dairy goat lots will be set at a reasonable size based on birth date. Lots with fewer than ten head will not be divided.
4. Does 24 months of age or over which have never freshened cannot be shown.
5. Goats may be dehorned or have the horns tipped blunt enough not to be a safety hazard.

Class DG - Dairy Goat

Lot	350	Junior Doeling (does under 4 months old - born April 1, 2011 or later)
	351	Senior Doeling (does from 4 to 12 months of age)
	352	Yearling Doe (does from 12 to 24 months of age that are not in milk)
	353	Yearling Doe (does from 12 to 24 months of age that are in milk)
	354	Senior Doe (does 2, 3 and 4 years of age)
	355	Aged Doe (5 years old and older)

Class GS – Dairy Goat Showmanship (10-11 school year)

Lot 360 Senior Showmanship (grades 8 - 12)

361 Junior Showmanship (grades 4 - 7)

DEPARTMENT OOE - SHEEP

1. Entries are open to market lambs and breeding sheep (ewe lambs, yearling ewes, and ram lambs). An exhibitor may enter a maximum of 8 sheep. Each exhibitor is limited to two entries in each lot.
2. Only market sheep that were officially weighed and identified in May at the site designated for Clayton County market sheep are eligible to be exhibited.
3. All market sheep projects will be weighed on entry day, Thursday, August 4 to determine the rate of gain since the weigh-in date. **Market sheep with less than .25 pounds of gain per day will not be eligible for a blue award.** The rate of gain information will be given to the judge and will be considered in the evaluation of the project.
4. Market lambs, ewe lambs and ram lambs must have been born after January 1, 2011. Ewes eligible for the yearling ewe lots are those born in 2010.
5. Exhibits in the market lots cannot be exhibited in the breeding lots or vice versa.
6. All market sheep must have been sheared over the entire body with a regular comb within 30 days of the fair. Shearing on breeding sheep is optional.
7. Ram lambs are unacceptable in the market lots. They should be castrated to be shown in market lots.
8. Suggested minimum weight of market lambs is 80 pounds. Lots 400 & 402 will be determined after entries are weighed based on total number exhibited.
9. Entries in the purebred lots must be purebreds, registered or eligible for registry.
10. In the breeding class each animal will be judged against the breed standards. The animal most closely meeting the ideal phenotypic standards for its breed will be selected champion.
11. All exhibitors must be 4-H'ers or FFA members. This rule also applies for extra showmen needed for the pen lot.
12. An exhibitor may sell a maximum of three (3) market sheep at the livestock auction on Monday, August 8. All sheep sold at auction must meet all withdrawal regulations for feed additives, medications, etc.
13. Youth wanting to sell animals in the auction on Monday, August 8 MUST identify those animals and inform the Extension staff by Saturday, August 6 prior to 6:00 p.m.
14. Thursday's entry day weight will also be used as the selling weight for the sale on Monday, August 8. Buyers will pay 4-H and FFA exhibitors based on the price per pound bid at the auction times the weigh-in weight. Buyers at the fair will be reimbursed by the packer. An average shrink or gain percentage will be deducted or added, figured by the difference between the total weigh-in weight and the total weight at the buying station.
15. All entries in the individual market lot will automatically be entered in the carcass competition.

Class MS -Market Sheep

Lot 400 Market Pen
 402 Market Individual

Class BS - Breeding Sheep

Lot 404 Purebred Ewe Lamb (Meat Breeds)
 405 Purebred Ewe Lamb (Wool Breeds)
 406 Commercial Ewe Lamb (Meat Breeds)
 407 Commercial Ewe Lamb (Wool Breeds)
 408 Purebred Yearling Ewe (Meat Breeds)
 409 Purebred Yearling Ewe (Wool Breeds)
 410 Commercial Yearling Ewe (Meat Breeds)
 411 Commercial Yearling Ewe (Wool Breeds)
 412 Purebred Ram Lamb (Meat Breeds)
 413 Purebred Ram Lamb (Wool Breeds)

Class SS - Sheep Showmanship (10-11 school year)

Lot 420 Senior Showmanship (grades 8 - 12)
 421 Junior Showmanship (grades 4 - 7)

DEPARTMENT OOF - SWINE

1. The Swine Show will begin 9:00 a.m. on Saturday, August 6.
2. All exhibitors must have Pork Quality Assurance – Level III certification or FSQA (Food Safety & Quality Assurance) certification.
3. **Exhibitors may enter a maximum of four pigs. An exhibitor may exhibit only one market pen. Two market individuals may be shown as long as the 4 pig maximum is not exceeded. This may be two derby individuals, 2 non-derby individuals or a combination of one derby and one non-derby. The same pig cannot be shown in both the derby and non-derby class.**
4. Derby swine not weighing the minimum 220# on fair entry day will be allowed to be exhibited at the fair but will receive no higher than a red ribbon. Non-derby swine will be required to weigh the minimum 220# to stay at the fair. Any non-derby swine weighing over 290# will not be allowed to remain at the fair for exhibition and must be taken directly to slaughter.
5. This show is strictly a market swine show and all swine must be consigned directly to a slaughter establishment from the exhibition. Slaughter affidavits will be required on all swine leaving the fairgrounds prior to Monday, August 8. All pigs must have been farrowed after January 1, 2011.
6. Only pigs weighed and identified at the official site in April are eligible to be exhibited in the derby class. These pigs and others ear tagged by May 15, 2011 are eligible for the non-derby class. The pigs exhibited must be listed on the Livestock Identification Report of the exhibitor. No more than 12 pigs may be listed on the report.
7. If pigs arrive at the fairgrounds on entry day with questionable identification as determined by the superintendents, they will not be allowed to be exhibited. Unhealed ear notches and ear tag holes will not be allowed. Any ear tags that are lost after May 15, 2011 should be reported to the Extension Office in Elkader to determine if duplicates should be issued.
8. In the derby class, the lots will be divided according to the April weights of the pigs. Rate-of-gain information will be displayed for the judge to use in the live derby competition.
9. Lots in the non-derby class will be divided according to the weight of the pigs on entry day, Thursday, August 4.
10. All entries in the individual market pig lots will automatically be entered in the carcass competition (separate carcass divisions for derby and non-derby pigs). Placings in the carcass competition will be based on fat-free % lean gain per day for derby individuals and on adjusted % fat-free lean for non-derby individuals.
11. No washing of pigs will be allowed until scanning is completed. The exhibitor is responsible for getting pigs to the scanning area.

12. Swine exhibitors may use hurdles for corralling pigs. Exhibitors may use a whip or cane in showing individual pigs.
13. **All hogs will be officially weighed as they come to the fair. This weight will also be used as the selling weight for the sale on Monday, August 5.** Buyers will pay 4-H and FFA exhibitors based on the price per pound bid at the auction times the weigh-in weight. Buyers at the fair will be reimbursed by the packer. An average shrink or gain percentage will be deducted or added, figured by the difference between the total weigh-in weight and the total weight at the buying station.
14. An exhibitor may sell a maximum of 3 head at the livestock auction on Monday, August 8. All swine sold at the auction must go directly to a slaughter establishment. All swine sold at auction or through the carcass competition must meet all withdrawal regulations for feed additives, medication, etc.
15. Youth wanting to sell animals in the auction on Monday, August 8 MUST identify those animals and inform the Extension staff by Saturday, August 6 prior to 6:00 p.m.
16. When a pen of four (4) pigs are shown by the exhibitor, if not designated by the exhibitor (by Saturday, August 6 at 6:00 p.m.) the lightest pig will automatically go on the truck unless the lightest pig is part of a champion pen, then the other individual will be the exhibitor's designee to be sold on a grade and yield basis with a contracted firm.

Class DS - Derby

Lot	500	Market Pen
	510	Market Individual

Class ND - Non-Derby

Lot	523	Market Pen
	533	Market Individual

Class SH - Swine Showmanship (10-11 school year)

Lot	540	Senior Showmanship (grades 10, 11 & 12)
	541	Intermediate Showmanship (grades 7, 8, & 9)
	542	Junior Showmanship (grades 4, 5 & 6)

DEPARTMENT OOG - HORSE AND PONY

1. Entries are open to horses and ponies. No stallions may be entered except in the weanling lots.
2. The horse and pony exhibits will arrive on the fairgrounds before the show on Wednesday, August 3. The halter class will be shown starting at 9:00 a.m.
3. **NO** additions will be allowed the day of the show. Scratches should be made well in advance of the lot.
4. Exhibitors are encouraged (but not required) to exhibit their horse and pony entries in the halter class. Premiums will be paid only for exhibits in the halter class. Horses and ponies not shown in the halter class will still be charged an entry fee.
5. It is the intent that the 4-H and FFA members take responsibility for the caring and grooming of their animals. Assistance should be aimed at helping 4-H & FFA members further develop skills or learn new skills. Assistance should come from family members, other 4-H or FFA members, 4-H leaders or FFA advisors and/or volunteers (a volunteer is a person or persons who receives no financial compensation for helping the 4-H/FFA member).
6. Contestants shall act as young ladies and gentlemen at all times. Unnecessary roughness or discourtesy will dismiss the rider from further competition for the entire show. Good sportsmanship shall prevail. No abuse of horses will be tolerated. Each rider must keep their horse under control or be excused from the ring. Courtesy is mandatory - no exceptions.
7. **THE DECISION OF THE JUDGE WILL BE FINAL.**
8. The junior lots are for exhibitors who were in grades 4, 5, 6 & 7 during the 10-11 school year. The senior lots are for exhibitors who were grades 8, 9, 10, 11, & 12 during the 10-11 school year.

9. Previous winners in the showmanship lots (620 and 621) are not eligible to compete in the lot won by the exhibitor. Junior winners may compete in the senior lot. These previous winners and any other exhibitors may compete in the "Open" Showmanship lot (622).
10. To be eligible for the pony lots, the pony should measure 56 inches and under (14 hands).
11. The classes in this department will be judged based on the scoring procedures listed in 4H 511-C, "Rules and Regulations for 4-H Equine Shows in Iowa".
12. Suitable and appropriate equipment (including saddles) should be used. See 4H 511-C, "Rules and Regulations for 4-H Equine Shows in Iowa".
13. **Only long sleeved white button shirts, blue or black jeans, boots, or hard soled shoes are to be worn by all exhibitors. No color other than white (including stitching) can be on the button shirt.** Hats and belts are optional in the halter and showmanship classes. No other accessories are to be worn including neckties, chokers, etc. Exhibitors riding "English" may in halter and showmanship classes use English pants, boots and long sleeved white button shirt (ASTM & SEI approved (see rule 15) helmets are required). Exhibitors not in accord with the dress code will be asked to leave the ring until appropriate attire is found. This rule applies to all lots except Lot 630 Costume and Class HG- Horse Games (Lots 650-659) 4-H & FFA tee shirts maybe worn in Class HG- Horse Games only.
14. All 4-H and FFA youth participating in the horse performance classes and horse games at the Clayton County Fair are **required to wear** American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding, including warm up and the costume lot.

All 4-H and FFA youth are encouraged, but not required, to wear approved ASTM/SEI headgear in halter and showmanship classes.

For those not wanting to purchase helmets, they are available at the fair to be checked out and used free-of-charge the day of the show.

The Clayton County Fair Board makes no representation or warranty, expressed or implied, about any protective headgear, and assumes no liability in event of serious injury or death as the result of any or all equestrian sports.
15. An exhibitor is limited to **one entry** per lot in the game events and the trail lot.
16. Saddle-type horses include Saddlebreds, Arabians, saddle-type Appaloosas and Pintos. Stock-type horses include Quarter horses, stock-type Appaloosas, and Paints. Exhibitors should attempt to enter their horses in the correct classes. The superintendents will make switches as needed.
17. A champion and reserve champion pony, stock-type horse, saddle-type horse, miniature horse, and draft horse will be selected. A supreme halter winner will be selected.
18. The costume lot will be a "walk only" class and judged on the costume. Hard-soled shoes and approved helmets are required. The fairboard is concerned about insurance liability in this class. If the superintendents see a questionable costume, the exhibitor will be dismissed from the arena with no questions asked.
19. Only the 4-H or FFA exhibitor can warm-up or ride 4-H or FFA horses before, during, and after the Horse and Pony Show at the Clayton County Fair. Trainers and parents will NOT be allowed to warm-up or ride the 4-H or FFA exhibit horses and ponies.
20. If a 4-H or FFA member chooses to participate in the Walk-Trot class in the horse performance division they are ineligible for participation in the Junior or Senior Horsemanship classes.

Class HA -Halter

Lot	600	Pony, Weanling, Yearling & 2 year old
	601	Pony, 3 years old and older
	602	Stock-Type Horse, Weanling
	603	Stock-Type Horse, Yearling & 2 year old
	605	Stock-Type Mare, 3 year old and older
	606	Stock-Type Gelding, 3 year old and older
	607	Saddle-Type Horse, Weanling, Yearling, & 2 year old
	608	Saddle-Type Horse, 3 year old and older
	609	Draft Horse & Mule any age
	610	Miniature Horse, Donkey or Mule, Weanling, Yearling & 2 year old
	611	Miniature Horse, Donkey or Mule, 3 years old and older

Class HS - Horse Showmanship (09-10 school year)

Lot	620	Senior Showmanship (grades 8 - 12)
	621	Junior Showmanship (grades 4 - 7)
	622	"Open" Showmanship

Class HP - Horse Performance

Lot	630	Costume (Horse or Pony and Exhibitor)
	631	Senior Horsemanship
	632	Junior Horsemanship
	634	Walk/Trot
	635	Senior Pleasure (Horse or Pony)
	636	Junior Pleasure (Horse or Pony)
	637	"Open" English Pleasure
	638	Senior Trail
	639	Junior Trail

21. Equipment: TIMED EVENTS ONLY!

Western-type equipment including saddles must be used. The use of a mechanical hackamore, gag bit or other type of bridle is the exhibitor's choice. Exhibitors may use tie-downs. However, the nosepiece of the hackamore and tie-downs should be leather or a flexible braided rawhide, or a rubber covered wire. Uncovered wires and wire chains will result in disqualification. Any bleeding on the nose, under the jaw, or in the mouth will disqualify the horse.

Class HG - Horse Games

Lot	650	Senior Egg and Spoon Race
	651	Junior Egg and Spoon Race
	652	Senior Catalog Race
	653	Junior Catalog Race
	654	Senior Barrel Race
	655	Junior Barrel Race
	656	Senior Plug Race
	657	Junior Plug Race
	658	Senior Pole Bending
	659	Junior Pole Bending

DEPARTMENT OOH - RABBITS

1. An exhibitor may show a maximum of 5 entries from lots 700 through 796. Each exhibitor is limited to two (2) entries per lot.
2. No animal showing symptoms of disease or illness of any kind will be admitted to the show.
3. All breeding and market rabbits must be tattooed. Tattoos will be reported on exhibitor's fair entry forms.
4. Judging is scheduled to begin at 12:30 p.m. on Thursday, August 4. Judging will be done according to the show catalog.
5. Best of Division trophies will be awarded in each of two classes (Class MR & PB).

6. Meat rabbits may be sold at the auction sale on Monday, August 8 but an exhibitor is limited to four meat rabbits being sold in no more than two sale lots. Exhibitors must be present to take their rabbits to and from the sale ring.
7. Youth wanting to sell animals in the auction on Monday, August 8 **MUST** identify those animals and inform the Extension staff by Saturday, August 6 prior to 6:00 p.m.

Class MR - Meat Rabbit

8. Fryers should be rabbits under 69 days of age and under 5 pounds. A fryer pen should consist of 3 rabbits. An individual fryer may or may not be one of the rabbits from the exhibitor's fryer pen.
9. Roasters should be rabbits weighing between 5 to 8 pounds. A roaster pen should consist of 3 rabbits. An individual roaster may or may not be one of the rabbits from the exhibitor's roaster pen.
10. Stewers should be rabbits weighing over 8 pounds. A stewart pen should consist of 3 rabbits. An individual stewart may or may not be one of the rabbits from the exhibitor's stewart pen.
11. Crossbred rabbits are allowed in the meat rabbit class.

- | | |
|------------|-------------------------------|
| Lot | 700 Individual Fryer |
| | 701 Fryer Pen |
| | 702 Individual Roaster |
| | 703 Roaster Pen |
| | 704 Individual Stewer |
| | 705 Stewer Pen |

Class PB - Purebred Breeding Rabbit

12. Entries in this class are limited to purebred rabbits of recognized breeds and judged per each breed's standards. Non-approved breeds should be shown in the Meat Rabbit Division.
13. Rabbits will be shown in the lots listed below by breeds.
14. Exhibitors must give specific breed information on their entry form.
15. Six lots are for rabbits of larger commercial breeds: American, Giant Angora, Beveren, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox.
16. Four lots are offered for rabbits of the smaller fancy breeds: American Fuzzy Lop, American Sable, English Angora, French Angora, Satin Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Fuzzy Lop, Harlequin, Havana, Himalayan, Holland Lop, Jersey Wooly, Lilac, Mini Lop, Mini Rex, Netherland Dwarf, Polish, Rex, Rhinelander, Silver, Silver Martin, and Tan.

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|------------|---|
| Lot | 706 Junior Doe - Commercial Breeds (under 6 months) |
| | 716 Intermediate Doe - Commercial Breeds (6-8 months) |
| | 726 Senior Doe - Commercial Breeds (over 8 months) |
| | 736 Junior Buck - Commercial Breeds (under 6 months) |
| | 746 Intermediate Buck - Commercial Breeds (6-8 months) |
| | 756 Senior Buck - Commercial Breeds (over 8 months) |
| | 766 Junior Doe - Fancy Breeds (under 6 months) |
| | 776 Senior Doe - Fancy Breeds (over 6 months) |
| | 786 Junior Buck - Fancy Breeds (under 6 months) |
| | 796 Senior Buck - Fancy Breeds (over 6 months) |

Class RS - Rabbit Showmanship (10-11 school year)

- | | |
|------------|--|
| Lot | 797 Senior Showmanship (grades 10, 11, & 12) |
| | 798 Intermediate Showmanship (grades 7, 8, & 9) |
| | 799 Junior Showmanship (grades 4, 5, & 6) |

DEPARTMENT OOI - POULTRY

1. All entries will be judged starting at 8:30 a.m. on Friday, August 5. Judging will be done by lots.
2. Entries are limited to one entry per lot except in Classes BP- Breeding Poultry, and MB- Miscellaneous Birds, where the entry limit is three. The multiple entries Classes BP and MB must be different breeds and not eligible for lots 801-807. An exhibitor is limited to five entries in the entire show.
3. Each exhibitor will be responsible for his or her birds and must be present when they are judged.
4. Entries in the meat and egg classes may be any commercial meat or egg type bird. Production practices generally accepted by the commercial poultry industry are acceptable.
5. All birds must comply with health regulations listed in on pages 6-7.
6. Lot 805 Market Turkeys will **not** be brought to the show arena, but will be judged in their cages.
7. Commercial poultry may be sold at the auction sale on Monday, August 8 but an exhibitor is limited to four birds being sold in no more than two sale lots.
8. Youth wanting to sell animals in the auction on Monday, August 8, **MUST** identify those animals and inform the Extension staff by Saturday, August 6 prior to 6:00 p.m.

Class CB - Commercial Birds

1. Entries in Class CB are limited to birds hatched in 2011.

- Lot 801** Broilers – two birds per pen **either** sex under 12 pounds total weight.
802 Roasters – two birds per pen **either** sex over 12 pounds total weight.
803 Market Ducks – two birds per pen **either** sex over 8 weeks of age.
804 Market Geese – two birds per pen **either** sex over 12 weeks of age.
805 Market Turkeys – two birds same sex over 15 weeks of age for hens, and 16 weeks of age for toms.

Class EP - Egg Production

1. Birds shown in the Egg Production Class must be at least 16 weeks old and no more than one year of age at the time of the show.
2. Birds will be shown as **a pen of three females**.
3. Birds will be judged on health, vigor, uniformity of type, weight and production.

- Lot 806** White Egg Layer
Lot 807 Brown Egg Layer

Class BP – Breeding Poultry

1. **A pen consists of one male and two females**, old or young. (i.e. one cock, two hens or one cockerel, two pullets). These terms are defined as: Cock - male chicken 1 year or older; Hen - female chicken 1 year or older; Cockerel - male chicken less than 1 year old; Pullet - female chicken less than 1 year old.
2. All breed entries will be judged according to the American Standard of Perfection. No crossbred entries will be allowed in the breed classes.

Large Breed Lots:

- Lot 808** American Class Breeds (Plymouth Rocks, Dominique, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeye, Chanteclear, Jersey Giants, Lamonas, New Hampshires, Hollands and Delawares)
809 Asiatic Class Breeds (Cochins, Langshans, Brahmas)

- 810** English Class Breeds (Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps)
- 811** Mediterranean Class Breeds (Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanans)
- 812** Continental Class Breeds (Hamburgs, Campines, Lakenvelders, Polish, Houdans, Crevecoeurs, La Fleche, Faverolles, Welsummers, Barnevelders)
- 813** All Other Standard Breeds (Modern Game, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas)

Bantam Breed Lots:

- Lot 814** Single Comb Clean Legged Bantams (Anconas, Andalusians, Australorps, Campines, Catalanans, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex)
- 815** Rosecomb Clean Legged Bantams (Anconas, Antwerp Belgians, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights, Wyandottes)
- 816** All Other Clean Legged Bantams (Ameraucana, Araucana, Buckeye, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas)
- 817** Feather Legged Bantams (Booted, Brahmas, Cochins, d'Uccle Faverolles, Frizzles, Langshans, Silkies, Sultans)

Class MB - Miscellaneous Birds

1. A pen consists of one male and two females, young or old.
2. Entries in this class may include waterfowl, ornamental fowl, guinea fowl, pigeons, etc.

- Lot 818** Miscellaneous Birds

Class SB - Special Broiler Project Class

The broiler project is an opportunity for a 4-H or FFA member to gain valuable experience in raising chicks to broiler-weight through partnership with a local sponsor. The sponsor will buy the chicks and the 4-H/FFA member raises the chicks and presents the best five birds to the sponsor as payment for the opportunity. 4-H/FFA member is responsible for whatever is necessary to raise the chicks to healthy broiler weight and processing of the birds.

1. Participants must notify the Clayton County Extension Office by May 1 to purchase birds. All birds will be purchased from the same hatchery and will be sent directly to exhibitors in mid-June.
2. Participants will purchase 25 birds and exhibit 4 live broilers at the fair.
3. Birds purchased for this class cannot be exhibited in any other lot.
4. Special Broiler Project entries are limited to one entry per exhibitor. A pen of four birds must weigh a combined minimum of 16 pounds.
5. Because of the size of these birds, exhibitors will be assigned 2 cages.
6. Broilers will be judged on the following criteria: Cleanliness – 10 points; Meatiness of Breast, Thigh, and Drumstick – 45 points; Conformation of Body Structure – 25 points; and General Health and Freedom from Defects – 20 points. Total possible points: 100 points.
7. The project participant is required to get 5 birds dressed and delivered to the sponsor within two weeks of the Clayton County Fair.
8. Exhibitors may sell two (2) of the four birds from the Special Broiler Project Class at the Livestock Auction on Monday. This would be one lot of the possible two sale lots per exhibitor.

Lot 820 Special Broiler Class

Class PS - Poultry Showmanship (09–10 school year)

- Lot 820** Senior Showmanship (grades 10, 11 & 12)
- 821** Intermediate Showmanship (grades 7, 8 & 9)
- 822** Junior Showmanship (grades 4, 5 & 6)

DEPARTMENT OOJ – DOG

1. Entries in the Dog Show are limited to exhibitors enrolled in the 4-H Dog project. Exhibitors and dogs must have attended 50% of the dog training classes held in June and July. Youth must be active participants in the training sessions.
2. All dogs must be listed on the Dog Identification Report filed by May 15 at the extension office.
3. **All dogs must have a current rabies vaccination certificate and a booster vaccination for DHLPP on file at the Extension Office by May 15.**
4. Exhibitors are limited to one entry in Lot 900 Pre-Novice A (dogs and handlers in their first year of obedience).
5. An individual dog can be entered in only one of the obedience lots and in only one of the agility lots, exception is Open Agility.
6. Only one entry per exhibitor will be allowed in Class DH- Dog Handling (Showmanship) lots.
7. Any bitch in season may not be shown.
8. All class changes must be made by the July 19th regular practice session. There will be no class Additions or changes allowed after July 19th. Exhibitors may scratch a class at anytime.
9. Dogs must be on a leash or in a portable kennel while on the fairgrounds other than while being shown. Exhibitors should keep their dogs in the vicinity of the arena and out of the commercial exhibit, playground area and grandstand areas.
10. The Dog Show will be held Thursday, August 4 beginning at 1:30 pm. in the large arena. **Obedience and Showmanship Class exhibitors will need to check in at ringside from 1:00 – 1:30 p.m. before the show.** Judging for Obedience lots will begin at 1:30 p.m. followed by the showmanship lots. Agility lots will follow the showmanship lots. **There will be no practice runs.** All Agility class exhibitors must check in before the Agility Classes start. The dogs are released to go home immediately following the show.
11. Exhibitors shall not strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs. Exhibitors will be disqualified if this occurs.
12. Use of shock collars is prohibited during practice and at the dog show.
13. All dog exhibitors will be required to wear their exhibitor number. This not only helps the show superintendents but also keeps the audience informed of who is in the ring.
14. Appropriate grooming of dogs is expected for all lots. A scoring deduction will be applied for uncleanliness, lack of grooming, and evidence of parasites.
13. Ribbon color will be pro-rated based on the highest score achieved by a participant.
14. Dogs leaving the show ring during judging will be disqualified.
15. The dog superintendents reserve the right to eject exhibitors from training sessions and/or the Dog Show due to their dog being aggressive to people and/or other dogs.

Class OB - Obedience - Dogs will be judged on their ability to obey commands to heel, sit down, stay, and come.

Lot 900 Pre-Novice A, for dogs and handlers in their first year of obedience.
All exercises on lead.

901 Pre-Novice B Rally, for dogs and handlers in their second year of training, **or** for first year dogs and handlers with prior training, **or** for trained dogs and first year handlers.

- 902 Pre-Novice C Rally, for dogs and handlers in their third year or more of training.
- 903 Novice Rally, for dog and handler combination with more than two years of training and competing experience. This class will be performed off lead.
- 904 Advanced Novice Rally, for dogs and handlers with two or more years experience. This class will be performed off-lead.

Class DH – Dog Handling (Showmanship)

- 1. Exhibitors entering the showmanship class must also have entered and exhibited in an obedience and/or agility class.
- 2. **Showmanship leads must be used in the Class DH – Dog Handling (Showmanship).**
- 3. **Only one entry per exhibitor will be allowed in Class DH- Dog Handling (Showmanship) lots.**
- 4. Dog Handling (Showmanship) will be judged using the following showmanship scorecard:

Exhibitor (appearance, attitude).....	15 points
Dog grooming and condition.....	25 points
Handling.....	30 points
Questions.....	<u>30 points</u>
Total.....	100 points

- Lot 905** Senior Showmanship (grades 10-12 in the 09-10 school year)
- 906** Intermediate Showmanship (grades 7-9 in the 09-10 school year)
- 907** Junior Showmanship (grades 4-6 in the 09-10 school year)

Class AG - Agility - These are timed obstacle courses. Each dog individually will run an obstacle course consisting jumps, weave poles, teeter totter, wait box, A frame, bridge, closed tunnel and open tunnel. In the on-lead lots, each obstacle will be worth 15 points. In the off-lead lots, each obstacle will be worth 20 points. Penalty points will be deducted for exceeding the one minute time limit. Tie scores will be broken by timed run-off.

- Lot 909** Small Dog Agility On Lead - dogs measuring less than 14" at shoulders, course to be run with dog on lead.
- 910** Small Dog Agility Off Lead - dogs measuring less than 14" at shoulders, course to be run with dog off lead.
- 911** Medium Dog Agility On Lead - dogs measuring 14" to 20" at the shoulder, course to be run with dog on lead.
- 912** Medium Dog Agility Off Lead - dogs measuring 14" to 20" at the shoulder, course to be run with dog off lead.
- 913** Large Dog Agility On Lead - dogs measuring 20" or more at the shoulder, course to be run with dog on lead.
- 914** Large Dog Agility Off Lead - dogs measuring 20" or more at the shoulder, course to be run with dog off lead.
- 915** Open Agility– Dogs may run on or off lead. The course to be determined the day of the show.

DEPARTMENT OOK – MEAT GOAT

- 1. The meat goats will be exhibited at 10:00 a.m. on Friday, August 5.
- 2. Each exhibitor may show two animals per lot. Exhibitors of goats will be limited to a total of 6 head. This total of 6 head can be made up of all dairy goats, all meat goats, or a combination of dairy and meat goats. The show is open to any breed or crossbred wether or doe. NO pygmy goats may be shown.
- 3. All entries in each lot will show together regardless of breed or registry status. As nearly as practical, meat goat lots will be based on weight. Lots with fewer than ten head will not be divided.
- 4. Meat goats may be dehorned or have the horns tipped blunt enough not to be a safety hazard.

5. Market goat does and wethers must be born January 1, 2011 or after to be eligible to be shown. Only goats that were officially weighed and identified in May at the site designated for Clayton County are eligible to be exhibited.

All market meat goats projects will be weighed on entry day, Thursday, August 4 to determine the rate of gain since the weigh-in date.

6. Youth wanting to sell animals in the auction on Monday, August 8 MUST identify those animals and inform the Extension staff by Saturday, August 6 prior to 6:00 p.m.
7. Each exhibitor is limited to two (2) head that may be sold at the livestock auction.

Class MG – Meat Goat

- Lot 308** Market Doe - meat goat breed or crossbred of meat breeds born after January 1, 2011
309 Breeding Doe – meat goat breed or crossbred of meat breeds (any age)
310 Market Wether - castrated male fed for meat purposes of a meat breed or crossbred of meat breeds born after January 1, 2011
311 Dairy Market Wether - castrated male fed for meat purposes of a dairy breed or crossbred of dairy breeds born after January 1, 2011

Class GS – Meat Goat Showmanship (10-11 school year)

- Lot 330** Senior Showmanship (grades 8 - 12)
331 Junior Showmanship (grades 4 - 7)

DEPARTMENT OOL - BUCKET/BOTTLE CALF

1. To be eligible, calves must have been born between February 1 and April 30 of the current year. They must have been owned, fed and cared for by the exhibitor within 2 weeks of birth and properly identified on the Bucket/Bottle Calf Identification Report by May 15. Two calves may be identified, but only one calf may be exhibited.
2. Calves must be bucket or bottle fed, NO nursing. They can be any newborn or orphan calf, (steer, bull or heifer), dairy or beef, purebred or crossbred.
3. The entries in this department do count in the 4 head cattle limit for each exhibitor. All of the health requirements and general rules for livestock exhibits do apply to the bucket/bottle calves.
4. The exhibits will be conference judged on Friday, August 5 starting at 8:30 a.m.
5. Judging will be based on:
 - a) The completed record form (bb-1) should be given to the judge at the beginning of the conference judging.
 - b) What the exhibitor has learned about the care and raising of the calf.
 - c) The grooming and cleanliness of the calf (calves may or may not be clipped and fitted).
 - d) General health, management and condition of the calf and the exhibitor's knowledge of this area.
 - e) Confirmation or quality of the calf is NOT to be considered.
6. Exhibitors will be awarded a blue, red, or white ribbon. Class champions will NOT be selected. All other forms of recognition will be awarded to each participant.
7. Bucket/bottle calves cannot be exhibited in any other department at the Clayton County Fair.

Class BB - Bucket/Bottle Calf

- Lot 100** Bucket Bottle

DEPARTMENT OOM - OTHER ANIMALS

1. 4-H'ers and FFA members will be offered an opportunity to exhibit other animal projects (emus, ostriches, llamas, farm deer, etc.). This department is for animals that do not fit into previous departments (OOA through OOL).
2. No sexually intact male goats over six months of age will be allowed to exhibit.
3. It will be the responsibility of the exhibitor to provide adequate cages, pens, or whatever means necessary to safely display and exhibit these animals.
4. The exhibits will be conference judged in the barn on Friday, August 5 at 10:00 a.m.

Class OA - Other Animals

Lot 100

DEPARTMENT OLL - HERDSMANSHIP CONTEST

1. All 4-H clubs and FFA chapters with livestock at the county fair will be automatically entered in herdsmanship. The contest includes all species.
2. Each club or chapter will be scored seven times during the fair. They will be scored purple, blue, red or white each time and receive a premium based on the ribbon score.
3. Those scoring the herdsmanship contest will consider the following: cleanliness of alleys and stalls, appearance of animals, attendants, arrangement of the club or chapter exhibit, double ties, and fire safety.

Class HC - Herdsmanship Contest

Lot 950 Livestock Herdsmanship

GENERAL RULES FOR NON-LIVESTOCK EXHIBITS

1. Entries should be listed on the proper forms provided by the County Extension Office. Completed entries and entry fees must be filed in the County Extension Office on or before July 1, 2011. Exhibitors are encouraged to process their entries through their 4-H leader or FFA advisor.
Entry fee for all non-livestock exhibits is \$1.00 per 4-H and FFA member.
2. All exhibitors are responsible to read and comply with Clayton County General Exhibit Rules, 4-H General Rules and Regulations, and all 4-H department exhibit class rules and regulations.
3. 4-H participants in 4-H special interest and school enrichment programs and/or 4-H Clubs in grades 4-12, or equivalent are eligible to exhibit. Members of the Central Elkader, Ed-Co, MFL MarMac, Postville, Starmont, Tri-Star, or Valley FFA chapters are also eligible to exhibit. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, videotape, audio cassette, etc. Only one premium will be paid per exhibit.
4. Exhibits will be conference judged on Tuesday, August 2 starting at 9:00 a.m. Local clubs will be assigned specific times to present their entries. Parents are requested not to become actively involved in conference judging. Conference judging is for the purpose of the exhibitors' growth.
5. Exhibits will be displayed in local club display areas. They must remain on exhibition until 8:30 p.m. on Sunday, August 7. 4-H exhibit buildings will be open Wednesday from 4:00 to 9:00 p.m., Thursday thru Saturday from 12:00 noon to 9:00 p.m. and Sunday, 12:00 noon to 8:30 p.m.
6. Judging of exhibits will be done on a blue, red, white or no placing basis. Exhibits which do not fulfill class requirements will be dropped one ribbon placing. Exhibits that do not comply with the copyright restrictions, safety and approved methods will be judged, but not put on public display.
7. The exhibitor's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at <http://www.extension.iastate.edu/4h/projects>
8. A written explanation, an audio cassette, or video tape (no longer than 10 minutes) is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
 - a. What did you plan to learn or do? (What was your exhibit goal(s)?)
 - b. What steps did you take to learn or do this?
 - c. What were the most important things you learned?
 - * Judges have 7 to 10 minutes to evaluate the total exhibit. The information requested needs to be well organized and brief.
 - * Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.
9. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may present all or part of the learning in the project or program.
10. An exhibitor may enter as many exhibits in a single class as meets that exhibitor's goals (**exception: see rule #7 in photography**). A single exhibit may be entered in only one class. (exception: sewn garments may also be entered in the Fashion Revue)
11. Any article exhibited may be used or worn before judging, but must be cleaned, laundered or dry cleaned before being exhibited.

12. If the exhibitor chooses a display to illustrate what was learned:
 - Posters may not exceed 24" x 36" in size **Exception:** See rule #2 in Communications for Poster Art
 - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
 - Display boxes are not to exceed 28" x 22" in height or width and 12" in depth.
13. Each item in an exhibit must be securely labeled including: name of county, name of club or chapter, age(s), class number, and member's name(s), grade and years of participation in the project/program. Labels should be placed on the back of posters, notebooks and/or cards, on the bottom of jars, and in an inconspicuous place on other items.
14. Due to security, we discourage exhibitors from sending items that have special meaning and historical value as the exhibit or part of an exhibit. Clayton County Extension will use diligence to insure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by fire, theft, etc.
15. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.
16. Copyrighted material and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual arts and general copyright information for 4-H'ers.)
17. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications programs.
19. 4-H'ers in grades 5th - 12th during the 10-11 school year are eligible for exhibiting at the Iowa State Fair. It is important that 4th graders have one year of county experience and the opportunity to process that with an adult before entering a state competitive arena.

Exhibits from one member may not exceed 50% of Clayton County's allotment in one division.
20. State Fair exhibits too large or valuable to be reasonably and easily transported by car will be the responsibility of the exhibitor to transport to and from the State Fair. However, the exhibit must be entered and checked out at the State Fair during the allotted time for Clayton County.
21. All exhibitors are responsible to read and comply with the Iowa State Fair General Rules for the exhibit to be eligible for Iowa State Fair participation.
22. **There will be no club booth decorating allowed from 9:00 a.m. - 6:00 p.m. on Tuesday, August 2, due to judging.** Decorating will be allowed Saturday afternoon, July 30; Sunday afternoon, July 31 and on Monday, August 1.

DEPARTMENT OMM - PET PROJECTS

1. Exhibits in this department will be conference judged on Tuesday, August 2.
2. Cages or proper containers must be provided for the pet by the exhibitor. Cages or containers should have padlocks if possible and have the appropriate feed and water facilities. Exhibitors are responsible to care for their pets while at the fair.
3. Exhibitors are responsible for keeping the pet display area clean and presentable.
4. Pets must be free from disease in order to be exhibited at the fair. Cats, dogs and ferrets must have a current rabies vaccination certificate.
5. Animals being exhibited in Departments A, B,C,D, E,F,G,H,I,J,K,OOL and OOM are not eligible to be shown as a pet (Dept. OMM).
6. In addition to a goal sheet (see rule #9 in General Rules for Non-Livestock Exhibits) pet exhibitors must prepare a folder to accompany the pet exhibit which includes:
 - Breed of pet or name of species
 - Age and/or birth date
 - Characteristics and habits of the pet
 - Care of the pet such as special diet, particular need, etc.
 - Exhibitor's name, age, and number of years in the project.
7. Pets will not be allowed to stay at the fair. The exhibit folder, goal sheet and ribbon should be on display in the club or chapter display area.

Class 185 Pets

DEPARTMENT N -ANIMALS

510 Animal Science

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

520 Veterinary Science

An exhibit that shows learning about keeping animals healthy.

DEPARTMENT O – AGRICULTURE AND NATURAL RESOURCES

530 Crop Production

An exhibit that shows learning about the growth, use, and value of field crops.

540 Environment and Sustainability

An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

550 Horticulture

An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design.

Note: Entries in this class which are primarily specimen exhibits or vegetable container displays will not be considered for state fair competition. Horticulture project members can exhibit at the Iowa State Fair 4-H Horticulture Show if the 4-H member makes the appropriate entries and takes the responsibility of getting the exhibits to Des Moines. The State Fair 4-H Horticulture Show divisions include: Table Vegetables, Vegetable Container Display, First Year Exhibitor's Class, Herb Collection and Jumbo Vegetables. Complete description of the classes within these divisions are available at the County Extension Office.

Specimen exhibits and container displays should be prepared for exhibit and meet the number requirements as stated in publication 4-H 462, "Harvesting and Preparing Vegetables for Exhibit", and 4-H 464 "Preparing Cut Flowers and Houseplants for Exhibit".

Class 551G Home Garden Judging

The purpose of this class is to provide an opportunity for youth to develop gardening skills and responsibility to care for and present their project for judging. This project may consist of a vegetable, small fruit and/or flower garden. The garden should be a plot separate from the family garden. It can be separated by a border of flowers, etc., and should be the size that the member can take care of by him/herself.

Members are required to keep a record of their garden along with pictures taken at various times during the season. Information needed: how and when garden was tilled, fertilized, and planted; the variety names (for example - Little Marvel Peas); and the methods of pest control. A folder of this information will be needed for judging and display.

All gardens will be judged on-site by a judge. Members should be present at the time of judging. On site judging is usually done during the month prior to the fair. The Extension Office will set up the schedule for this judging. Members with conflicts should contact the Extension Office to make other arrangements. Evaluation will be based on goals, garden layout, selection of vegetables/flowers, maintenance, disease and pest control, soil improvement, and garden knowledge. Members are required to display their Home Garden folders and ribbons at the fair in order to receive premium money.

CLAYTON COUNTY FAIR ONLY CLASS –not eligible for state fair

560 Outdoor Adventures

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

570 Safety and Education in Shooting Sports

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

590 Other Agriculture and Natural Resources

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

DEPARTMENT P – CREATIVE ARTS

610 Music

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

620 Photography

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since the county fair of the previous year.
2. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.**
3. Non-mounted photos may be exhibited in a clear plastic covering.
4. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.
5. Digitally altered photos should include a copy of the photo before changes.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. An exhibitor is limited to no more than twelve entries in the photography classes.

630 Visual Arts

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules:

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <http://www.extension.iastate.edu/4h/projects/visualart.htm>

Class 631Z Visual Non-Original Art

Any exhibit which is not the original design of the exhibitor. Exhibits could be articles made from kits or pre-formed molds, or when the exhibitor only changes color, size, or materials of a pre-existing pattern or picture (e.g. ribbon instead of fringe, blue floss instead of pink, gingham instead of calico, etc.). Kits are defined as any pre-packaged item where the materials and design are pre-determined by the manufacturer. Examples of pre-formed molds would be purchased greenware or whiteware. CLAYTON COUNTY FAIR ONLY CLASS –not eligible for state fair

DEPARTMENT Q – FAMILY & CONSUMER SCIENCES

710 Child Development

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

720 Clothing and Fashion

An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

730 Consumer Management

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

740 Food & Nutrition

An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2010 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

Food & Nutrition Extravaganza

General Exhibit Rules:

1. Conference judging of the Food & Nutrition Extravaganza entries will take place on **Tuesday, July 19** in Elkader. Exhibitors participating in the Food & Nutrition Extravaganza will be mailed a letter with scheduled judging times.
2. Exhibitor is limited to two (2) entries in the Food & Nutrition Extravaganza.

3. Entries for the Food & Nutrition Extravaganza must include the following:
 - a. A healthy well-balanced menu plan (using the Dietary Guidelines & Food Pyramid)
 - b. **One** (1) prepared food item from your menu plan, with your recipe
 - c. A place setting to compliment your menu
4. Food must be unquestionably safe to eat when entered, whether tasted or not. (Hot foods hot, cold foods cold. Refrigerators, ovens, and stove will be available for holding foods.)
5. Only the recipe (ingredients, preparation instructions, time and temperature) of your prepared item is to be included. The source of the recipe must be credited.
6. Your menu should include food and beverage(s). See sample menus below:

<u>Sample Menu 1</u>	<u>Sample Menu 2</u>
<i>Appetizer</i>	<i>Casserole</i>
<i>Meat/Main Dish</i>	<i>Vegetable</i>
<i>Vegetable</i>	<i>Fruit Salad</i>
<i>Fruit</i>	<i>Bread Product</i>
<i>Bread Product</i>	<i>Beverage(s)</i>
<i>Dessert</i>	
<i>Beverage(s)</i>	
7. A written explanation, an audio cassette, or video tape (no longer than 10 minutes) is to be included as part of each exhibit. (May use the Clayton County Fair Exhibit Goal Explanation Sheet). The exhibitor should respond briefly to the following questions about the exhibit:
 - a. What did you plan to learn or do? (What was your exhibit goal(s)?)
 - b. What steps did you take to learn or do this?
 - c. What were the most important things you learned?
8. The evaluation process will be based on the following:
 - Planning a healthy, well-balanced meal using the Food Pyramid. (25%)
 - Preparing a food item from their meal plan. (50%)
 - Creating a place setting complimentary to their planned menu (25%)
9. The place setting portion of your exhibit(s) must be displayed in your club booth at the Clayton County Fair to receive premium money.
10. **This is a Clayton County Fair Only class.** Food in this class would normally not be acceptable to exhibit at county fair – (hot & cold foods).
11. Youth may enter up to two of the following categories:
 - 741A Breakfast
 - 742B Brunch
 - 743C Lunch
 - 744D Dinner
 - 745E Quick Healthy Meals (prepared in 20 minutes or less)
 - 746F Theme Meal (Holiday, Birthday, etc.)
 - 747G Specialty Diet Meals (Diabetic, Low Sodium, Low Fat, etc.)

750 Health

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

760 Home Improvement

An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

770 Sewing and Needle Arts

An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

790 Other Family and Consumer Science

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

CLOTHING EVENT

1. Any 4-H member is eligible to participate. They are encouraged to be enrolled in the clothing project. Members must model an outfit they have purchased.
2. All participants will be judged on **Tuesday, July 19**. The member must participate in the Style Show at the county fair on Wednesday, August 3 at 7:00 p.m. to receive premium money.
3. The clothing event garments and/or folders must be placed on exhibit following the Style Show and remain until checkout at 8:30 pm on Sunday, August 7. If displaying a folder, a picture of the garment must be visible on the outside of the folder.
4. Youth may only enter one entry in Clothing Selection, one entry in Fashion Review and one entry in the \$15 Challenge

CLOTHING SELECTION

1. All participants (male or female) shall select and/or purchase an outfit that represents the 4-H's goal or intended use for the selected outfit.
2. Evaluation will include choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
3. Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible.

Class 960 Junior Clothing Selection (grades 4, 5, & 6)

Class 961 Intermediate Clothing Selection (grades 7 & 8)

Class 962 Senior Clothing Selection (grades 9, 10, 11, & 12)

FASHION REVUE

1. All participants (male or female) should be enrolled in a 4-H Clothing & Fashion project in the current 4-H program year.
2. Participants will model a garment or outfit the entrant has constructed, hand-knitted, machineknitted, or crocheted during the current 4-H year.
3. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected. All other accessories and undergarments may be constructed or selected.

Class 970 Junior Fashion Revue (grades 4, 5, & 6)

Class 971 Intermediate Fashion Revue (grades 7 & 8)

Class 972 Senior Fashion Revue (grades 9, 10, 11 & 12)

THE \$15 CHALLENGE

1. All participants (male or female) shall purchase an outfit that represents the 4-H'ers intended use for the selected outfit.
2. Evaluation will include choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
3. Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.) (Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection.)
4. Cost of outfit must be \$15 or less, not including shoes, accessories or undergarments.
5. Receipt(s) MUST be turned in with the Report Form.

Class 980 Junior \$15 Challenge (grades 4, 5, & 6)

Class 981 Intermediate \$15 Challenge (grades 7 & 8)

Class 982 Senior \$15 Challenge (grades 9, 10, 11 & 12)

DEPARTMENT R – PERSONAL DEVELOPMENT

810 Citizenship

An exhibit that shows learning about or contributing to your community, your country or your world.

820 Communication

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

830 Leadership

An exhibit that shows learning about leadership skills and influencing others in a positive way.

890 Self-Determined

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

Class 891B Scrap Booking

Scrap book must be a minimum of 5 pages. Evaluation will be based on the scrap booking techniques learned and used-- selecting photos, cropping photos, mounting photos, journaling, and the use of enhancements. CLAYTON COUNTY FAIR ONLY CLASS –not eligible for state fair

DEPARTMENT S – SCIENCE, ENGINEERING & TECHNOLOGY

910 Digital Storytelling

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

920 Mechanics

Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

930 Woodworking

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

940 Science, Engineering & Technology

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

DEPARTMENT T

COMMUNICATIONS PROGRAM

1. Educational presentations may be given by one or more 4-H'ers. Teams consisting of youth in mixed grades must be entered in the class of the member in the highest grade level. (I.E. A team with a 5th grader and an 8th grader must be entered in the intermediate/senior class.)
2. 4-H'er participating in the 4-H communications programs are encouraged to wear appropriate clothing representative of the 4-H youth development program and/or topic of the presentation/working exhibit (shorts, skirts, and dresses should be fingertip length or longer). If clothing contributes to the topic being presented, such as wearing a beekeeper's outfit while doing a presentation or working exhibit on bee raising, the 4-H'er should be aware this is acceptable and appropriate. Where distinctive clothing is not involved, clothing that alerts the public that it is a 4-H'er giving the presentation, working exhibit, extemporaneous speech, or participating in Share-The-Fun is strongly encouraged.
3. Topic selection should be appropriate and should be an outgrowth of the presenter's 4-H experience. The topic should determine its length. Intermediate and senior presentations (grades 7-12) have a maximum length of 20 minutes. Junior presentations (grades 4-6) have a maximum length of 15 minutes. The maximum length of time for intermediate and senior (grades 7-12) working exhibits will be 45 minutes. Junior working exhibits (grades 4-6) is 25 minutes.
4. 4-H'ers giving presentations/working exhibits involving food must be concerned about safe handling of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public. Appropriate storage of the food items and the sanitary handling of the food must be demonstrated by the 4-H'ers. Plastic gloves and hairnets are just a couple of items that should be considered and used as appropriate.
5. **Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.**
6. Six educational presentations, four working exhibits, two extemporaneous speaking entries, three Share-The-Fun acts and two communicating through posters exhibits may be selected to advance to the state fair. Participants **cannot** be involved in another event such as Working Exhibit, clothing programs, livestock show, or judging during the half-day they are scheduled to participate in this program at the State Fair.
7. Entries must be filed in the county Extension Office on or before July 1.
8. The contest for presentations/working exhibits/extemporaneous speaking will held on **Tuesday, July 19**. Ribbon placings will be awarded following the judging.
9. Winners are encouraged to give their presentations and working exhibits at the fair on Wednesday, August 3 from 4:00 to 6:00 p.m.

EDUCATIONAL PRESENTATIONS

This contest is an opportunity for 4-H'ers to personally demonstrate their communications skills by presenting knowledge, information, or a process to gain a desired response from an audience. **The topic selected by the 4-H'er should be an outgrowth of his/her 4-H experience.**

Class 811T Junior 4-H Communications (grades 4, 5, & 6)

Class 811U Intermediate 4-H Communications (grades 7 & 8)

Class 811V Senior 4-H Communications (grades 9, 10, 11, & 12)

WORKING EXHIBITS

Working exhibits provide an opportunity for 4-H'ers to communicate and interact with an audience in an informal way. **The topic selected by the 4-H'er should be an outgrowth of his/her 4-H experience.** It is important the working exhibit be of interest to the audience.

Class 811W Junior 4-H Communications (grades 4, 5, & 6)

Class 811X Intermediate 4-H Communications (grades 7 & 8)

Class 811Y Senior 4-H Communications (grades 9, 10, 11, & 12)

EXTEMPORANEIOUS SPEAKING

This program is designed to encourage the development of the communication life skill through enhancing the ability to think, to organize, to speak, and to answer questions readily by participating 4-H'ers before an audience.

1. Participants must be senior aged 4-H'ers, having completed the 9th grade to compete in the Iowa State Fair.
2. Thirty minutes before the program each participant will draw three of the available topics, selecting one to speak on. The selected topic will not be available to the other participants in the assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for other participants..
3. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each ten minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult, or any other youth. Each participant will have 30 minutes preparation time. A contest official will assist participants with the time requirements.
4. All reference material will be screened by a program official on the following basis:
 - 1) Participant may bring his/her own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation.
 - 2) Reference material must be printed material such as books or magazines (cannot be notes, outlines, or speeches prepared by the participant or by another person for use in this program).
 - 3) Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
5. Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3x5 inch note cards will be provided each participant in the preparation room. If notes are used, the 3x5 inch note cards provided must be used in delivering the speech.
6. Only notes made during the preparation period may be used.
7. Each speech shall be not less than four or more than six minutes, with five minutes additional time allowed for related questions which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the timekeeper. "Stop" will be used at 6 minutes.
8. Each participant will be introduced by a program time keeper by name and the participant will be expected to introduce his/her speech by title only.
9. Participants are not permitted to use any props, gadgets, posters or audio-visuals of any sort. A podium will not be available.
10. Speeches will be evaluated using the following criteria: 1) content related to topic; 2) knowledge of the subject; 3) organization of material; 4) power of expression; 5) voice; 6) stage presence; 7) general effect; 8) response to questions.

11. A judge's critique/conference with each participant will be included as a part of the program.
12. 4-H'ers participating in the communication programs are encouraged to wear appropriate clothing representative of the 4-H youth program.
13. Entries must be filed in the county Extension Office on or before July 1st.

Class 811Z Extemporaneous Speaking

SHARE THE FUN

This component of the 4-H communications program is to provide an opportunity for youth to perform before an audience purely for the sake of enjoyment. To provide a program that will broaden the image of 4-H, keeping current members enrolled and inviting new to take a look, share their skills and talent and to have fun and fellowship with others.

1. There is no limit to the number of times a 4-H'er can participate in Share-The-Fun programs. Skits, songs, stunts, short one-act plays, dances (folk, square, modern, tap), plus other entertainment will be acceptable. Skits/acts must be in good taste, sensitive to diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.
2. All acts/skits must adhere to the **8 minute maximum length**.
3. All age groups are eligible for county presentation.
4. Three entries may advance to the Iowa State Fair. To advance to the state fair, members must meet state fair Share-The-Fun requirements. Participants must have completed the 5th through 12th grade, (or that equivalent) and not have graduated from high school prior to 2010. They must be an active member of an extension sponsored youth group in the current year. All members of a select group must meet the grade eligibility requirements. If a total club is selected to participate, at least 80% of the club members must meet the grade eligibility requirements.
5. Only karaoke CD's will be allowed for vocal performances.
6. Share-The-Fun contest will be held on **Wednesday, August 3** at 8:00 p.m. on the stage in front of the grandstand.
7. Entries must be filed in the county Extension Office on or before July 1.

COMMUNICATING THROUGH 4-H POSTERS

This component of the 4-H communications program is to provide the opportunity for 4-H'ers to communicate to the public using the non-verbal form of communication on a poster. The objective of this class is to provide the opportunity for 4-H'ers to tell a story or idea visually about 4-H to the general public.

Class 811J 4-H Poster Art – The themes for “Communicating Through 4-H Posters” are:

- a) 4-H is ... (open to 4-H'er's interpretation);
- b) “Join 4-H”
- c) Aiming for Adventure (2011 Iowa 4-H Youth Conference theme)
- d) Nothing Compares (2011 Iowa State Fair theme)

1. Any currently enrolled 4-H'er may create a poster for this class. To be eligible for the Iowa State Fair a member must have completed the 5th through 12th grade, or an equivalent. Only one poster per 4-H'er is eligible for the State Fair.
2. All posters must be designed on, or affixed to, standard poster board or foam core board – size minimum of 14" x 20" or a maximum of 15" X 22". Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, and oils, collage. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
3. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back. The entry form may be obtained from the county Extension office.
4. Posters **cannot** incorporate copyright material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo. The 4-H clover is a protected emblem. 4-H'ers may include the 4-H clover, but do not copy/print other material over the clover.

DEPARTMENT U COMPLETION RECORD

1. Entries are open to all 4-H'ers. 4-H'ers must have completed the minimum club year goals before receiving premium money.
2. Club leaders shall verify completion status by October 1 to the Extension Office. Completion awards will be awarded at Pizzazz Night.
3. The minimum goals for completion as established by the Clayton County Extension 4-H and Youth Committee are:
 - a. Attended 4-H meetings regularly and participated in club activities.
 - b. Participated in the 4-H program by:
 1. giving a presentation.
 2. hosting a meeting.
 3. serving on a committee.
 4. helping with a service project.
 5. accepting leadership roles.
 - c. Participated in a 4-H project by:
 1. setting goals
 2. keeping project records
 3. learning new skills and knowledge.
 4. sharing new skills & knowledge with others
 - d. Completed a 4-H record including:
 1. Yearly 4-H Summary
 2. recording personal and project goals, plans, activities and evaluated progress
 3. using project worksheets as appropriate
 - e. Participated in county, area or state 4-H activities

Class 344 - Completion Record

DEPARTMENT V

CLOVER KIDS PROGRAM

1. The Clover Kids program is for youth in grades K-3. Exhibiting is open to club members with a current enrollment form on record in the extension office or to youth who have completed a six-hour Clover Kid program such as a day camp or an after-school K-3 clover kids program this past school year.
2. One (1) **non-livestock** exhibit may be exhibited. No live animals. If the exhibit is about their pet, youth should bring a picture, poster or folder on their pet project.
3. Clover Kid members will have the opportunity to share what they have done and learned during conference judging on Tuesday, August 2 starting at 9:00 a.m. Clubs will be assigned specific times to present their entries.
4. Members may be accompanied by an adult for the conference sharing if they so desire.
5. Each Clover Kid exhibitor will receive a participation ribbon.
6. Exhibits will remain on display until 8:30 p.m. on Sunday, August 7.
7. There will be no premiums paid on exhibits.
8. Entries are due in the extension office on or before July 1st.

4-H & FFA DIVISION 2011 LEADERSHIP RECORD

CLAYTON COUNTY EXTENSION COUNCIL

Kent Franks, St. Olaf	Matt Gaul, Strawberry Point	Marlene Gould, Strawberry Point
Trent Henkes, Luana	Erik Oberbroeckling, Garnavillo	Russ Pate, Farmersburg
Joyce Schoulte, Farmersburg	Richard Thurn, Edgewood	Jean Whittle, Volga

2010-2011 EXTENSION 4-H & YOUTH COMMITTEE

Nick Boehm, Elgin	Joe Connor, Farmersburg	Matt Gaul, Strawberry Point
Ann Gibney, Elkader	Julie Hansel, Guttenberg	Linda Orr, Elkader
Zach Sauer, McGregro	Greg Schulte, Edgewood	Angie Sperflage, Edgewood
Teresa Thole, Arlington	Macy Walz, Farmersburg	Jean Whittle, Volga
Linda Zuercher, Postville		

EXTENSION SERVICE PERSONNEL

Brenda Ranum – Region 4 Extension Education Director
Lynnette Anderson – Region 4 Extension FFI & Youth Program Coordinator
Dan Lane - Extension Youth Development Field Specialist
Tammy Muller - 4-H & Youth Program Coordinator
Rita Severson – Office Assistant/Bookkeeper
Sylvia Spykerman - Office Assistant

CLAYTON COUNTY 4-H FOUNDATION BOARD

Vernon & Joyce Cherne – Guttenberg	Matt & Penni Gaul – Edgewood
Trent & Leslie Henkes – Luana	Dan & Peggy Lane - Elkader
Tammy Muller – Monona	Greg & Deb Schulte - Edgewood

2010-2011 4-H COUNTY COUNCIL

Alexandra Althoff – Edgewood	Amy Doepcke - Elkader
Gina Fisher – Edgewood	Lauren Foxwell - Monona
Payson Kerns – Edgewood	Max Medberry -Volga
Sarah Meyers - Volga	Jake Mills – Strawberry Point
Zach Sauer – McGregor	Angie Sperflage - Edgewood
Rebecca Thein -Colesburg	Brittani Olinger – Strawberry Point
Katie Plozel - Monona	Hannah Powell – Strawberry Point
Macy Walz – Farmersburg	Margo Walz - Farmersburg

2010-2011 4-H GREEN TEAM

Madison Althoff	Brianna Achenbach	Dalton Bergan
Nick Boehm	Chelsea Curran	Rebecca Curran
Amy Doepcke	Natalie Fitzgerald	Jennifer Gerner
Janelle Gibney	Maddy Kerns	Amber Kurdelmeyer
Summer Nieland	Brittani Olinger	Paul Olinger
Glyn Powell	Morgan Pritchard	Ben Putz
Bob Spielbauer	Kelsey Vlazny	

CLAYTON COUNTY FFA CHAPTER ADVISORS

Jerry O'Brien – Central Elkader
Edward Wadsworth - Ed-Co
Doug Martin - MFL MarMac
Nick Zuercher – Postville
Amy Burmeister- Starmont
Steve Zaruba - Tri Star
Monica Enyart – Valley

4-H CLUB LEADERS (as of 4-1-11)

FUL-O-PEP:

Rhonda Curran, St. Olaf

Ray Curran, St. Olaf

GARNAVILLO HAWKS:

JoLynn Moore, Guttenberg

Brenda Murray, Garnavillo

Thomas Murray, Garnavillo

Tonya Wille, Garnavillo

Dennis Wolter, Guttenberg

June Wolter, Guttenberg

GIARD EAGER HANDS:

Candace Drahn, Monona

Patience Kober, McGregor

GIARD FUTURE FARMERS:

Scott Meyer, McGregor

Tammy Meyer, McGregor

Amanda Schaefers, St. Olaf

GRAND MEADOW:

Terry Lenth, Luana

Bill Steva, Postville

Jane Steva, Postville

HIGHLAND HELPING HANDS:

Julie Doeppke, Elkader

Kristi Kenkel, Elkader

Julie Kobliska, Elkader

Candyce Larson, Elkader

JEFFERSON GO HAWKS:

Marvin Althoff, Guttenberg

Robin Althoff, Guttenberg

Dave Anderegg, Guttenberg

Kris Anderegg, Guttenberg

Bob Froehle, Colesburg

Kim Froehle, Colesburg

Brian Kann, Guttenberg

Melissa Kann, Guttenberg

LODOMILLO LEADERS:

Curt Bockenstedt, Strawberry Point

Paula Casper, Edgewood

Kelly Faust, Strawberry Point

Robert Faust, Strawberry Point

Penni Gaul, Strawberry Point

Marlene Gould, Strawberry Point

Suzanne Janssen, Arlington

Jayne Jones, Strawberry Point

Rocky Jones, Strawberry Point

Becky Larson, Strawberry Point

Nathan Weber, Strawberry Point

Janet Zitelman, Strawberry Point

LUANA RAMBLERS:

Mary Foxwell, Monona

Noreen Hageman, Luana

Nancy Moses, Monona

MALLORY MINKS:

Jill Lueken, Colesburg

Steve Lueken, Colesburg

Lynn Moser, Colesburg

MARION HAPPY HUSTLERS:

Carol Johnson, Elgin

Dawn Mederry, Volga

Sheri Orr, Elgin

Tim Orr, Elgin

MONONA JR FEEDERS:

Beth Henkes, Luana

Daryl Henkes, Luana

Raymond Hertrampf, Monona

Shelley Hertrampf, Monona

Melissa Miene, Farmersburg

Trent Miene, Farmersburg

Bruce Olson, Luana

Erika Olson, Luana

PEPPY PALS/MENDON HUSTLERS:

Aaron Adney, McGregor

Cheryl Harms, Monona

Patrick Harms, Monona

Vicky Hefner, McGregor

Randy Kruse, McGregor

Carol Thomas, McGregor

PEPPY POINTERS:

Susan Meyer, Strawberry Point

Kevin Powell, Strawberry Point

Marcia Powell, Strawberry Point

Teresa Thole, Arlington

Joan Thomas, Strawberry Point

ST. OLAF JR. FARMERS:

Lyn Berg, St. Olaf

Suzanne Shirbroun, Farmersburg

Joe Vlazny, Farmersburg

Lori Vlazny, Farmersburg

WOODCENTER EAGLES:

Judy Althoff, Edgewood

William Althoff, Edgewood

David Fisher, Edgewood

Mary Fisher, Edgewood

Deb Schulte, Edgewood

WORTHWHILE:

Julie Bergan, Elkader

Jolene Christeleit, Elkader

Sandy Franks, St. Olaf

Michelle Moser, Elkader

Andrea Mericle, Elkader

Tracy Nemechek, Elkader

ST. OLAF CLOVER KIDS:

Sara Kelly, St. Olaf

SHOOTING SPORTS:

Dawn Amundson, Elgin

Jay Farmer, Strawberry Point

Jerry Farmer, Strawberry Point

Stanley Marovets, Monona

Daniel Thornton, McGregor

Dennis Wolter, Garnavillo

DOG PROJECT:

MaryFran Nikolai, Elkader

4-H & FFA DIVISION CALENDAR

FRIDAY, July 1, 2011

Entry forms and fees are due at the Extension office in Elkader.

TUESDAY, July 19, 2011

4-H Fashion Revue & Clothing Selection Judging – 8:30 a.m.,
St. Joseph Catholic Church Parish Center, Elkader.

4-H Communications Judging and Food & Nutrition Extravaganza –9:30 a.m.,
St. Joseph Catholic Church Parish Center, Elkader.

SATURDAY, JULY 30, 2011

4-H Buildings' Preparation – 9:30 a.m., County Fairgrounds, National.

TUESDAY, AUGUST 2, 2011

All Non-Livestock Exhibit Judging -- Home economics, expressive arts, science
and engineering, agriculture and natural resources and personal development
and issues - entry and conference judging of these projects beginning at 9:00 a.m.

Pet Judging - these projects will be conference judged starting at 9:00 a.m.

WEDNESDAY, AUGUST 3, 2011

Horse and Pony Show - 9:00 a.m. (horse arena)

Rabbits may be brought to the fair – 3:00-6:00 p.m.

4-H Communications – 4:00-6:00 p.m. (4-H Exhibits Building)

4-H Style Show - 7:00 p.m. (stage in front of grandstands)

Share-the-Fun - following the Style Show (approximately 8:00 p.m.)

Swine may be brought to the fair – 9:00 pm -10:00 pm

THURSDAY, AUGUST 4, 2011

All Livestock exhibits - Except horse & dog - entries will be received starting at
7:00 a.m. and must be in place by 11:30 a.m.

Rabbit Show - 12:30 p.m. (small arena)

Dog Show - 1:30 p.m. obedience classes, followed by showmanship classes and agility
(large arena)

FRIDAY, AUGUST 5, 2011

Poultry Show - 8:30 a.m. (large arena)

Bucket Bottle Calves - these projects will be conference judged starting at 8:30 a.m. (small arena)

Other Animals - These projects will be conference judged starting at 10:00 a.m. (in barn)

Meat Goat Show – 10:00 a.m. (small arena)

Sheep Judging - 11:30 p.m. (market sheep first) (small arena)

Beef Breeding Female Show - 2:00 p.m. Beef showmanship classes follow the
market beef championships. (large arena)

Market Beef Show - 5:00 p.m. (large arena)

SATURDAY, AUGUST 6, 2011

Dairy Show - 8:30 a.m. (large arena)

Swine Show - 9:00 a.m. (small arena)

Dairy Goat Show – 4:30 p.m. (large arena)

Open Beef & Dairy Showmanship Classes – 7:00 p.m. (large arena)

SUNDAY, AUGUST 7, 2011

4-H & FFA Dairy & Livestock Judging Contest -10:00 a.m. (registration 9:30 -10:00 a.m.)

Kiddie Calf Show - 12:00 noon (large arena)

Livestock Exhibit Release - 8:30 p.m.

Non-Livestock Exhibit Release - 8:30 p.m.

MONDAY, AUGUST 8, 2011

Beef selling will be placed in order in designated barns.

Livestock Sale - 9:00 a.m.

Sale Order:

- 1) Market Hogs
- 2) Market Lambs
- 3) Market Goats
- 4) Commercial Poultry and Meat Rabbits
- 5) Market Beeves

Kiddie Calf Show- Dairy

The annual Dairy Kiddie Calf Show at the Clayton County Fair will be Sunday, August 7 at 12 noon. This event is sponsored by Clayton County Dairy Promotion Committee. This showmanship class is for young boys and girls who are interested in dairy cattle and wish to show a dairy calf at the fair. The rules are as follows:

1. The class is open for youth grades kindergarten, 1st, 2nd, and 3rd of the 2010-11 school year.
2. The calf must be a heifer calf of any dairy breed and born after March 31, 2011.
3. No clipping is necessary, but the calf must be clean.
4. The dress code will be shirt and pants (white is not necessary) with closed toe shoes. No costumes.
5. All calves must be at the show arena by 11:30 a.m. on Sunday, August 7 and will be dismissed after the show.
6. Calves must be free from contagious or infectious conditions. A veterinarian will inspect all calves before the show.
7. Parents are responsible for their own children and calves.
8. The class will be judged as a showmanship class.
9. If there are more than 15 entries, the class will be split by children's age.
10. All entries will receive participation awards.

To enter, simply send a post card to Clayton County Extension Office, P.O. Box 357, Elkader, IA 52043. We must have the following information: child's name, age, birth date, last grade in school completed, parents' name and address. Also please indicate DAIRY Kiddie Calf Show entry. There will be no entry fee. Entry deadline is Friday, July 29, 2011.

Kiddie Calf Show- Beef



The first annual Clayton County Beef Kiddie Calf Show will be Sunday, August 7 following the dairy class. This event is sponsored by Clayton County Cattlemen Association. This showmanship class is for young boys and girls who are interested in beef cattle and wish to show a beef calf at the fair.

The rules are as follows:

1. The class is open for youth grades kindergarten, 1st, 2nd, and 3rd of the 2010-11 school year.
2. The calf may be of any beef origin and born after March 31, 2011.
3. No clipping is necessary, but the calf must be clean.
4. The dress code will be shirt and pant with closed toe shoes. No costumes.
5. All calves must be at the staging area by 1:00 p.m. on Sunday, August 7 and will be dismissed after the show.
6. Calves must be free from contagious or infectious conditions. A veterinarian will inspect all calves before the show.
7. Parents are responsible for their own children and calves.
8. The class will be judged as a showmanship class.
9. If there are more than 15 entries, the class will be split by children's age.
10. All entries will receive participation awards.

To enter, simply send a post card to Clayton County Extension Office, P.O. Box 357, Elkader, IA 52043. We must have the following information: child's name, age, birth date, last grade in school completed, parents' name and address. Also please indicate BEEF Kiddie Calf Show entry. There will be no entry fee. Entry deadline is Friday, July 29, 2011.

2011 Clayton County 4-H Foundation
Celebrity & Open Showmanship Show
Saturday, August 6
6:30 pm

The annual Celebrity and Open Showmanship Show at the Clayton County Fair will be Saturday, August 6 at 6:30 p.m. This event is sponsored by Clayton County 4-H Foundation Board with the help of the Clayton County Fair Board.

Open class rules:

1. This class is open to anyone interested in showing a dairy or beef animal.
2. Animals shown must have been exhibited by a 4-H or FFA member at the 2011 Clayton County Fair. Participants must make their own arrangements with 4-H and FFA members to borrow animals for the show.
3. Entry fee is \$20 per exhibitor and payable when you enter the ring.
4. In 2011 classes will be non-fit beef, fit beef and dairy

2011 Celebrity Showmanship

Local “celebrities” will compete in a dairy showmanship class. Sponsorships are required for this class. The cost is \$100. Prior arrangements must be made with the Foundation Board to enter this class.

2011 Clayton County Fair Exhibit Goal Explanation Sheet

Name _____ Address _____

Grade(completed) _____ Club _____ Phone _____

Department _____ Class No. _____ Project Area _____

Exhibit _____

1. What did you plan to learn or do? (What was your exhibit goal?)

2. What steps did you take to learn or do this?

3. What were the most important things you learned?

(Check fair book for additional information requested for this exhibit)

If your exhibit was a Photography, Visual Arts, Home Improvement, Sewing or Clothing exhibit, please see the back of this page.

Photography must include the following information in your response to the question:

“What steps did you take to learn or do this?”

Camera Information: Digital or Film Camera Brand and Model: Pixel count

Do you have additional lenses? **Yes/No**

Was the lens you used to take this photo the one that came with the camera? **Yes/No**

If no, what lens did you use?

If your photo is enlarged, who enlarged it? Where was it printed?

Were any changes made to the original photo to create the final exhibit? **Yes/No**

(Include such things as cropping, color enhancement, size of exhibit, removal of red eyes, etc.) If Yes, list the changes and tell why the decisions were made to make the changes.

Who determined what changes, if any, were to be made to the photograph?

Who designed and selected the mounting or matting?

Who actually did the mounting of matting?

Visual Arts, Home Improvement, Sewing or Clothing exhibits

I made choices for my exhibit based on the following *Design Elements* and *Art Principles*

- Design Elements:

Line Shape Color Texture Space

- Art Principles:

Rhythm Proportion Emphasis Balance Unity
